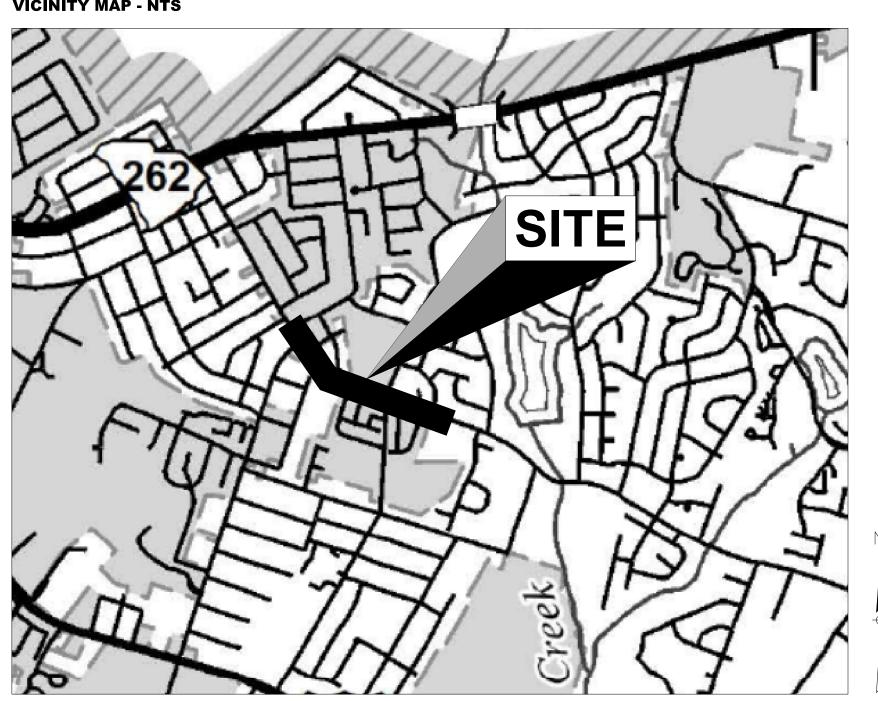
DEPARTMENT OF UTILITIES & ENGINEERING CAUGHMAN ROAD UTILITY RELOCATION (WATER)

COLUMBIA, SC FOR THE CITY OF COLUMBIA

S-404 (CAUGHMAN RD.) & S-1660 (HALLBROOK DR./TRAILWOOD LN.) C.I.P. #WM4777





DRAWING INDEX

| SHEET NO. | DESCRIPTION | SHEET SUBTOTALS |
|----------------------|-----------------------|------------------------|
| U-1W | TITLE | 1 |
| U-2AW - U-2BW | ROW SHEETS | 1 |
| U-3W | NOTES | 2 |
| U-4AW - U-4CW | SHEET INDEX - DETAILS | 3 |
| U-6W - U-9W | PLAN/PROFILE | 4 |
| U-10W - U-11W | PROFILE SHEETS | 2 |

TOTAL SHEETS

PROJECT CONTACTS

OWNER ENGINEER MEAD AND HUNT 878 S LAKE DR., LEXINGTON, SC 29072 CONTACT: KEVIN BARNES, PE PHONE: (843) 213-3268 EMAIL: KEVIN.BARNES@MEADHUNT.COM COLUMBIA WATER DEPARTMENT OF ENGINEERING PO BOX 147, COLUMBIA, SC 29201 CONTACT: JOHN B. HILBERT PHONE: 803-545-3283 EMAIL: JOHN.HILBERT@COLUMBIASC.GOV

Call before you dig.

WATER

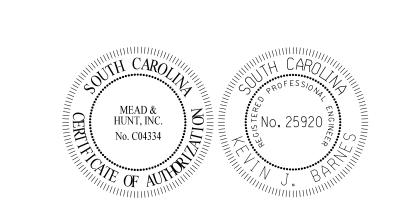
MAYOR DANIEL J. RICKENMANN

CITY COUNCIL EDWARD H. MCDOWELL, JR. **WILL BRENNAN** DR. ADITI BUSSELS TINA N. HERBERT PETER M. BROWN TYLER D. BAILEY

DIRECTOR OF UTILITY **OPERATIONS** WILLIAM F. ESKRIDGE, P.E.

DIRECTOR OF ENGINEERING DANA R. HIGGINS, P.E.

CITY MANAGER TERESA WILSON



| 7 6 5 | | | | | CAUGMAN ROAD UTILITY RELOCATION |
|-------------|--------------|------|---------------------------------------------------------------------------|------------|-------------------------------------------------------------|
| 3 | | | | | Mead Hunt |
| 1 | | | | | TITLE SHEET - WATE |
| DWG | BY DATE DATE | DATE | DESCRIPTION OF REVISION FILE \CGMN_UTL_PLAN01W.dgn 5/23/2025 9:52:17 AM | SCALE: 1"= | 111LE SMEET — VVATE 200' (11"x17") / 1" = 100' (22"x36") |



| FED. RD. DIV. NO. | STATE | COUNTY | PROJECT ID | ROUTE NO. | SHEET NO. |
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| 3 | SC | RICHL AND | P038202 | S-37 | II-2AW |

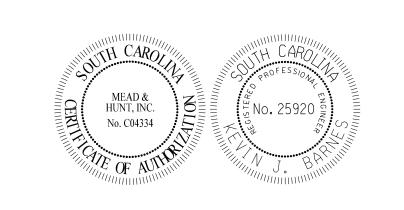
| South Carolin | a Department of Transportation | 1 | | | | | | | | | . 67 | | | | | | |
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| TRACT NO. | PROPERTY OWNER | TAX MAP REFERENCE | TOTAL TRACT ACRES | OUTFALL DITCH | OB1 | RIGHT | TOTAL | REMAINDER LEFT ACRES ^A | REMAINDER RIGHT ACRES ^A | DATE ACQUIRED | TYPE OF INSTRUMENT | ЈТ БАLL DІТСН | | DRAINAGE | EROSION AS CONTROL (S | ONSTRUCTION SANAWARAN SANA | |
| | | | | | | | | | | | | no | | | | 8 | |
| 7 | ROBBINS JOHN A & | R19112-02-15 | 0.32 | | | | | | | | | | | | | | |
| 16 | WIGGINS RICHARD L & KATHRYN G | R19112-01-01 | 0.34 | | | 193 SF | 193 SF | | | | | | YES | YES | | FOR PARTIAL PIPE REMOVAL | |
| | JACQUELINE BRIGMAN | R19205-05-10 | 0.16 | | | (0.004 AC) | (0.004 AC) | | 6776 SF | | | | | | YES | | |
| 18 | OPTED OUT | R19205-05-11 | 0.11 | | | 203 SF | 203 SF | | | | | | | | | | |
| 24 | 15 & 16 ASHLEY, LLC | R19205-05-17 | 0.16 | | | (0.005 AC) 477 SF | (0.005 AC) 477 SF | | 6766 SF | | | | | | | | |
| | GILMORE CEMETERY LOWER RICHLAND SCH DIST #5 n/k/a | R19205-05-18 | 3.10 | | | (0.011 AC) 3812 SF | (0.011 AC) | | 3.089 | | | | | | | | |
| 27 | RICHLAND CO SCH DIST. #1 | R19205-03-02 | 23.79 | | | (0.088 AC) | 3812 SF (0.088 AC) | | 23.702 | | | | YES | YES | YES | YES FOR SIDEWALK CONSTRUCTION | |
| 28 | WOLFE STITT M | R19205-03-03 | 0.30 | | | | | | | | | | | | | | |
| 29 | SKINNER CLIFFORD E | R19205-03-04 | 0.23 | | | | | | | | | | | | | | |
| 37 | BOGLE KEVIN L | R19205-06-03 | 0.34 | | | | | | | | | | | | | | |
| 38 | WOODWARD ARTHUR A & KATHRYN J | R19205-06-04 | 0.29 | | | | | | | | | | YES | | | | |
| 39 | LIVINGSTON JESSICA A | R19205-06-05 | 0.34 | | | | | | | | | | | | | | |
| 40 | SMITH KEVIN W | R19205-06-06 | 0.40 | | | | | | | | | | | | | | |
| 41 | BEERS SANDRA G | R19205-06-07 | 0.40 | | | | | | | | | | | | | | |
| 42 | DINKINS ISAAC & GERALDINE | R19205-06-08 | 0.43 | | | | | | | | | | YES | | YES | | |
| 45 | MCCLAIN SARAH K | R19205-02-02 | 0.52 | | | | | | | | | | | | | | |
| 46 | HUTCHINGS RANGER R | R19205-02-03 | 0.49 | | | | | | | | | | | | | | |
| 47 | ROSE NANCY FINCH MOORE | R19205-02-04 | 0.44 | | | | | | | | | | | | | | |
| 59 | LIVINGSTON TERRY G | R19205-07-01 | 0.74 | | | | | | | | | | | | | | |
| 60 | LIVINGSTON TERRY G | R19205-07-10 | 0.65 | | 3317 SF (0.076 AC) | | 3317 SF (0.076 AC) | 0.573 | | | | | | | YES | | |
| 61 | LIVINGSTON TERRY G & KAREN B | R19205-07-11 | 0.62 | | 1761 SF (0.040 AC) | | 1761 SF (0.040 AC) | 0.579 | | | | | | | YES | | |
| 62 | SEIGFREID DAVID B | R19205-07-12 | 0.55 | | | | | | | | | | | | YES | | |
| 63 | HAWKINS DOUGLAS M | R19205-07-13 | 0.83 | | | | | | | | | | | | | | |
| 64 | MIRACLE FAITH CHRISTIAN CENTER | R19100-02-05 | 4.73 | | | | | | | | | | | | | OBTAIN TEMPORARY R/W - 559 SF / 0.013 AC | 3 |
| 65 | COLONIAL COMMONS HOMEOWNERS | R19205-07-17 | 0.20 | | | | | | | | | | | | | | |
| 66 | MATHIS ANDREA | R19205-07-26 | 0.11 | | | | | | | | | | | | | | |
| 67 | COLONIAL COMMONS HOMEOWNERS | R19205-07-27 | 0.01 | | | | | | | | | | | | | | |
| 68 | PERKINS ADAM & MONICA | R19205-10-01 | 0.15 | | | | | | | | | | | | | | |
| 69 | COLLINS MAHOGANY AMY ZAKIYA | R19205-10-12 | 0.14 | | | | | | | | | | | | | | |
| 70 | COLONIAL COMMONS HOMEOWNERS | R19100-02-12 | 0.02 | | | | | | | | | | | | | OBTAIN TEMPORARY 38' R/W - 203 SF / 0.005 A | AC |
| 71 | METRO DWELLING, LLC | R19100-02-10 | 2.15 | | 2272 SF (0.052 AC) | | 2272 SF (0.052 AC) | 2.097 | | | | | YES | | YES | | |
| 72 | COLONIAL COMMONS HOMEOWNERS | R19100-02-12 | 0.05 | | (====== | | (5.552.55) | | | | | | | | | OBTAIN TEMPORARY R/W - 94 SF / 0.002 AC | ; |
| 73 | COLONIAL COMMONS HOMEOWNERS | R19108-09-07 | 0.13 | | | | | | | | | | | | | OBTAIN TEMPORARY R/W - 333 SF / 0.008 AC | э Э |
| 74 | SIMONS TENILLE L | R19108-11-05 | 0.20 | | | | | | | | | | | | | | |
| 75 | KEITH JOHNNY J & SANDY | R19108-11-04 | 0.20 | | | | | | | | | | | | | | |
| 76 | ALHINAI HUMAID H & | R19108-11-03 | 0.20 | | | | | | | | | | | | | | |
| 77 | FLOWERS LUCINDA | R19108-11-02 | 0.20 | | | | | | | | | | | | | | |
| 78 | MOORE'S CREEK HOMEOWNERS | R19108-11-01 | 0.20 | | | | | | | | | | | | | | |
| 79 | BURKS ALTO LEE | R19108-10-10 | 0.20 | | 424 SF | | 424 SF (0.010 AC) | 8288 SF | | | | | YES | | YES | | |
| 80 | CONREX RESIDENTIAL PROPERTY | R19108-10-09 | 0.20 | | (0.010 AC) | | (0.010 AC) | | | | | | | | YES | | |
| 81 | WATKINS JANELLA M | R19108-10-08 | 0.20 | | | | | | | | | | | | | | |
| 82 | FRIERSON MARCUS | R19108-10-07 | 0.20 | | | | | | | | | | | | | | |
| 83 | GILL WELDON | R19108-10-06 | 0.20 | | | | | | | | | | | | | | |
| 84 | MALLORY DIANE L | R19108-10-05 | 0.20 | | | | | | | | | | | | | | |
| 85 | HINGLETON RONNIE | R19108-10-04 | 0.20 | | | | | | | | | | | | | | |
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| DATE | TRACT NO. | REMARKS |
|------------|----------------------------------------------------|----------------------------------------------------|
| 9/19/2022 | 16 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 60 & 61 | REVISED OBTAINS, REMAINS, & PERMISSIONS (SAB) |
| 9/19/2022 | 60 - 63 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 64 | REV. PERM. & ADDED 559 SQ. FT. TEMP. R/W (SAB) |
| 9/19/2022 | 65 - 68 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 72 | REV. PERM. & ADDED 94 SQ. FT. TEMP. R/W (SAB) |
| 9/19/2022 | 78 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 80 - 85 | REV. PERMISSIONS (SAB) |
| 10/5/2022 | 17, 24, 27, 71 | REVISED PROPERTY OWNERS (SAB) |
| 2/27/2023 | 60 & 61 | REV. "LEFT OBTAINS" COLUMN TO MATCH "TOTALS" (SAB) |
| 3/17/2023 | 25, 28, 29, 65, 68, 69, 70, 73, 78, 81, & 82 | REMOVED PERMISSIONS (SAB) |
| 3/17/2023 | 70 & 73 | ADDED TEMP. R/W (SAB) |
| 11/29/2023 | 64, 70, 72, 73 | REMOVED TEMP. R/W DATA FROM "OBTAIN" COLUMN (SAB) |
| 11/29/2023 | 64 | REMOVED PERMISSIONS (SAB) |
| 3/13/2024 | 27 | REVISED OBTAINS & REMAINS (SAB) |
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THE DEPARTMENT WILL UTILIZE THE PRESENT RIGHT OF WAY AS SHOWN BELOW EXCEPT AS OTHERWISE SHOWN ON PLANS.

| ROAD / ROUTE # | FILE# | R/W WIDTH | YEAR ACQ'D. |
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NOTES:
A. SHOW REMAINDER IN SQUARE FEET WHEN LESS THAN 0.25 ACRE.



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CAUGMAN ROAD UTILITY RELOCATION



GHT-OF-WAY SHEET 1/2 - WATER

ALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-2AW

| SCDOT |
|---------------------------------------------|
| South Carolina Department of Transportation |

| FED. RD. DIV. NO. | STATE | COUNTY | PROJECT ID | ROUTE NO. | SHEET NO. | |
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| ٦ | SC | RICHLAND | P038202 | S-37 | II-2RW | |

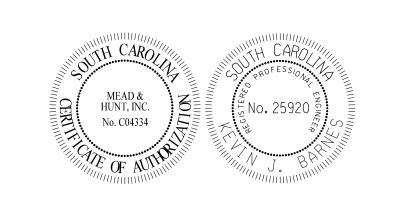
| South Carolin | a Department of Transportation | | | OBTAIN | | | | | | | | | ISSION | | | \neg | |
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| TRACT NO. | PROPERTY OWNER | TAX MAP REFERENCE | TOTAL TRACT ACRES | OUTFALL DITCH | LEFT | RIGHT | TOTAL | REMAINDER LEFT ACRES ^A | REMAINDER RIGHT ACRES ^A | DATE ACQUIRED | TYPE OF INSTRUMENT | OUTFALL DITCH | SLOPE | DRAINAGE STRUCTURE | EROSION | ENTRANCE CONSTRUCTION SANDEN | |
| 86 | MILLER NICHOLAS A | R19108-10-03 | 0.20 | | | | | | | | | | | | | | |
| 87 | BAKER JENNIFER S | R19108-10-02 | 0.20 | | | | | | | | | | | | | | |
| 88 | PICKENS BELINDA GAMBLE | R19108-10-01 | 0.20 | | | | | | | | | | | | | | |
| 89 | BOSTICK WINCHESTER C | R19112-05-20 | 0.20 | | | | | | | | | | | | | | _ |
| 90 | MOORE'S CREEK HOMEOWNERS | R19112-05-21 | 0.12 | | | | | | | | | | | | | | |
| | ALLEN, JOYCE M. COLONIAL COMMONS HOMEOWNERS | R19108-09-04 | 0.098 | | | | | | | | | | | | | | _ |
| 95 | ASSOCIATION COLONIAL COMMONS HOMEOWNERS | R19108-06-19 | 0.015 | | | | | | | | | | | | | | 4 |
| 96 | ASSOCIATION COLONIAL COMMONS HOMEOWNERS | R19108-06-18 | 0.35 | | | | | | | | | | | | | | 4 |
| 97 | ASSOCIATION | R19108-02-51 | 1.96 | | | | | | | | | | | | | | 4 |
| | LEWIS, WAYNE K. & JACQUELINE | R19108-11-06 | 0.200 | | | | | | | | | | | | | | 4 |
| | JONES, DARRYL D. & TONYA K. | R19108-11-07 | 0.200 | | | | | | | | | | | | | | \dashv |
| - | FOREMAN, ANTHONY E. | R19108-11-08 | 0.199 | | | | | | | | | | | | | | \dashv |
| - | SCIOTO PROPERTIES SP-15 LLC | R19108-11-09 R19108-11-10 | 0.199 | | | | | | | | | | | | | | \dashv |
| 105 | JONES, SAMUEL L. JR. | R19108-11-10 | 0.212 | | | | | | | | | | | | | | \dashv |
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| DATE | TRACT NO. | REMARKS |
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| 9/19/2022 | 86 & 87 | REV. PERMISSIONS (SAB) |
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THE DEPARTMENT WILL UTILIZE THE PRESENT RIGHT OF WAY AS SHOWN BELOW EXCEPT AS OTHERWISE SHOWN ON PLANS.

| ROAD / ROUTE # | FILE# | R/W WIDTH | YEAR ACQ'D. |
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NOTES:
A. SHOW REMAINDER IN SQUARE FEET WHEN LESS THAN 0.25 ACRE.



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CAUGMAN ROAD UTILITY RELOCATION



RIGHT-OF-WAY SHEET 2/2 - WATER

SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-2BW

MAP NOTE:

- 1. ALL EXISTING BOUNDARY AND TOPOGRAPHIC INFORMATION HAS BEEN PROVIDED BY SCDOT.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFICATION OF EXISTING SCDOT BENCHMARKS PRIOR TO ANY CONSTRUCTION AND SHALL REPORT ANY DISCREPANCIES IMMEDIATELY TO THE ENGINEER.FIELD VERIFICATION CAN BE ACCOMPLISHED BY CHECKING A MINIMUM OF TWO FIXED OBJECTS DISPLAYED ON THE SURVEY (i.e. MANHOLE RIM, STORM GRATE, PIPE INVERTS, ETC.).
- 3. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFICATION OF ALL EXISTING UTILITIES. IF THERE ARE ANY MAJOR DISCREPANCIES THAT WILL AFFECT THE PROJECT DESIGN, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY

GENERAL NOTES:

- 1. WITHIN ALL NOTES, THE TERM "CONTRACTOR" SHALL MEAN THE GENERAL CONTRACTOR AND ANY SUBCONTRACTOR OR VENDOR PERFORMING CONSTRUCTION ON THE SITE.
- 2. A COMPLETE SET OF APPROVED DRAWINGS MUST BE MAINTAINED ON SITE AT ALL TIMES WHILE THE CONTRACTOR IS PERFORMING WORK.
- 3. THE CONTRACTOR SHALL PERFORM ALL WORK DURING DAYLIGHT HOURS.
- 4. THE CONTRACTOR SHALL PROVIDE SURVEYED AS-BUILT DATA OF ALL CONSTRUCTION (INCLUDING UNDERGROUND UTILITIES) TO THE ENGINEER FOLLOWING COMPLETION OF CONSTRUCTION ACTIVITIES.
- 5. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES ON THE DRAWINGS, OR IN THE FIELD PRIOR TO BEGINNING WORK OR DURING CONSTRUCTION, HE SHALL IMMEDIATELY NOTIFY THE ENGINEER.
- 6. BOUNDARIES AND TOPOGRAPHY HAVE NOT BEEN FIELD VERIFIED BY THE ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE EXISTING FIELD CONDITIONS AND REPORTING ANY DISCREPANCIES OR CONFLICTS TO THE ENGINEER PRIOR TO CONSTRUCTION.
- 7. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND VERIFYING ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION AND IS RESPONSIBLE FOR ANY DAMAGE TO THEM DURING CONSTRUCTION. THE CONTRACTOR SHALL CONTACT THE STATE'S LOCATION SERVICE AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.
- 8. THE CONTRACTOR SHALL COMPLY WITH ALL FEDERAL, STATE, AND LOCAL RULES
- 9. ALL RIGHT-OF-WAY CONSTRUCTION SHALL MEET SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (LATEST EDITION).
- 10. THE CONTRACTOR IS REQUIRED TO MEET ALL APPLICABLE OSHA, FEDERAL, STATE, AND LOCAL REGULATIONS CONCERNING PROJECT SAFETY. THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR SAFETY ON THE PROJECT.
- 11. THE CONTRACTOR SHALL VERIFY THAT ALL NECESSARY PERMITS FOR CONSTRUCTION HAVE BEEN OBTAINED PRIOR TO THE START OF THE PROJECT.
- 12. IN THE EVENT OF A CONFLICT WITH WATER, SEWER, DRAINAGE OR OTHER UTILITY LINES, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER PRIOR TO MAKING FIELD ADJUSTMENTS.
- 13. IN CASE WHERE THE CONTRACTOR CUTS THROUGH AN EXISTING ACTIVE GAS MAIN, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT 911 FIRST, THEN CONTACT THE APPROPRIATE UTILITY PROVIDER.

CONSTRUCTION NOTES

- 1. ALL MATERIALS, METHODS, AND DETAILS OF CONSTRUCTION SHALL CONFORM TO THE PROJECT SPECIFICATIONS AND DRAWINGS.
- 2. EXISTING UTILITIES THAT ARE SHOWN ON THE DRAWINGS ARE FOR INFORMATIONAL PURPOSES ONLY. THE ACCURACY AND COMPLETENESS OF SUCH INFORMATION IS NOT GUARANTEED. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND STRUCTURES IN ADVANCE OF ALL TRENCHING AND EXCAVATION TO AVOID DAMAGING EXISTING UTILITIES OR CAUSING UNNECESSARY DELAYS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY CONFLICTS.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO EXISTING INFRASTRUCTURE WITHIN THE PROJECT AREA OR ADJOINING PROPERTIES (I.E., PAVEMENT, CURB, SIDEWALK, UTILITIES, LANDSCAPED AREAS, ETC.). THE CONTRACTOR SHALL REPAIR/REPLACE ALL DAMAGED ITEMS IMMEDIATELY, IF NECESSARY, OR PRIOR TO THE END OF THE JOB. THE REPAIR/REPLACEMENT SHALL BE AT NO COST TO THE OWNER.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND MAINTAINING ANY NECESSARY TRAFFIC CONTROLS THROUGHOUT THE DURATION OF THE PROJECT, IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (LATEST EDITION) AND THE ENCROACHMENT PERMIT ISSUED BY THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION.
- 5. THE CONTRACTOR IS RESPONSIBLE FOR STABILIZING AND RETURNING ALL SCDOT MAINTAINED ROADWAY DITCHES TO PRE-CONSTRUCTION CONDITIONS IN A TIMELY MANNER.
- 6. THE CONTRACTOR SHALL CLEAN AND MAINTAIN ALL ROADWAYS AS NECESSARY TO ENSURE THAT NO CONSTRUCTION DEBRIS IS PRESENT FOR EXTENDED PERIODS OF TIME.
- 7. THE CONTRACTOR SHALL ENSURE THAT ALL-WEATHER ACCESS TO LOCAL RESIDENCES AND BUSINESSES IS MAINTAINED THROUGHOUT CONSTRUCTION.
- 8. ALL TRENCHING, EXCAVATION, AND COMPACTION OPERATIONS SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL AND SCDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
- 9. UNLESS OTHERWISE SPECIFIED, ALL BACKFILL MATERIAL SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL AND SCDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
- 10. TRENCH EXCAVATION SHALL NOT EXCEED BACKFILL BY MORE THAN 100 FEET. NO TRENCH SHALL BE LEFT OPEN AFTER NORMAL BUSINESS HOURS.
- 11. NO OPEN EXCAVATIONS SHALL REMAIN OVERNIGHT.
- 12. ALL VALVE VAULTS SHALL BE FLUSH WITH THE NATURAL GROUND ELEVATION OR
- 13. THE CONTRACTOR SHALL REMOVE ALL STRIPPINGS, DEBRIS, AND EXCESS EXCAVATED MATERIALS FROM THE PROJECT AREA AND DISPOSE OF THEM IN A LEGAL MANNER.
- 14. THE CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY DEWATERING TO PERFORM AND MAINTAIN EXCAVATIONS AND GRADES. DEWATERING OPERATIONS SHALL NOT DISCHARGE DIRECTLY INTO MARSH OR WETLAND AREAS. WATER PUMPED FROM EXCAVATION AND OTHER WORK AREAS MUST BE HELD IN SETTLING BASINS OR FILTERED PRIOR TO DISCHARGE INTO SURFACE WATERS OR STORM DRAINAGE SYSTEMS. WATER MUST BE DISCHARGED THROUGH A PIPE, WELL-GRASSED OR LINED CHANNEL, OR EQUIVALENT MEANS SUCH THAT THE DISCHARGE DOES NOT CAUSE EROSION OR SEDIMENTATION.

WATER MAIN CONSTRUCTION NOTES:

- 1. ALL WATER MAIN CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL SPECIFICATION PART 16.
- 2. THE CONTRACTOR SHALL STORE, HANDLE, INSTALL, AND MAINTAIN ALL PRODUCTS IN ACCORDANCE WITH MANUFACTURER'S
- 3. THE CONTRACTOR SHALL INSTALL ALL WATER MAIN PIPING WITH NO LESS THAN 3 FEET OF COVER AND NO GREATER THAN 5 FEET OF COVER, UNLESS APPROVED BY THE ENGINEER, WATER MAINS INSTALLED WITHIN ROADWAYS SHALL HAVE A MINIMUM OF 4 FEET OF COVER.
- 4. WATER MAINS SHALL MAINTAIN A MINIMUM HORIZONTAL SEPARATION DISTANCE OF 10 FEET FROM ANY SANITARY OR STORM SEWER, WHEREVER POSSIBLE.
- 5. WATER MAINS THAT CROSS SANITARY OR STORM SEWERS SHALL BE LAID TO PROVIDE A VERTICAL SEPARATION OF AT LEAST 18 IN. BETWEEN THE BOTTOM OF THE WATER MAIN AND THE TOP OF THE SANITARY OR STORM SEWER.
- 6. NEW WATER LINES CROSS EXISTING UTILITIES THROUGHOUT THE PROJECT AREA. FIELD VERIFY EXISTING UTILITY CROSSINGS AND ADJUST ELEVATION OF NEW WATER LINE AS NEEDED, PROVIDING VERTICAL RESTRAINED JOINT BENDS
- 7. ALL WATER PIPING, VALVES, FIRE HYDRANTS, AND FITTINGS SHALL BE HYDROSTATICALLY TESTED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL SPECIFICATION PART 16.
- 8. EXTENSION STEMS WILL BE ADDED TO VALVES WHERE THE OPERATOR NUTS ARE 60 INCHES BELOW FINISHED GRADE.
- 9. CONTRACTOR TO PROVIDE 2" TEMPORARY BLOW OFF FOR TESTING.
- 10. IF LOCATION OF NEAREST ISOLATION VALVE CANNOT BE DETERMINED, CONTRACTOR TO USE INSERTION VALVE TO ISOLATE EXISTING WATER LINE.
- 11. AFTER INSTALLATION AND SUCCESSFUL HYDROSTATIC TESTING, THE WATER MAIN SHALL BE FLUSHED AND DISINFECTED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL SPECIFICATION PART 16.
- 12. CONTRACTOR SHALL FIELD VERIFY LOCATIONS OF ALL WATER METERS AND TIE IN TO NEW WATER MAIN.
- 13. EXISTING WATER MAIN ABANDONMENT:
 13.1. FOR EXISTING WATER MAIN THAT ARE 10" OR LARGER, CUT ABANDONED LINES, FILL WITH FLOWABLE FILL, AND CAP AS NECESSARY.
 13.2. FOR EXISTING WATER MAIN THAT ARE LESS THAN 10", CUT AND CAP ABANDONED LINES AS NECESSARY, NO FLOWABLE FILL.
 13.3. ABANDONED VALVE BOXES IN PAVED AREAS SHALL BE FILLED WITH FLOWABLE FILL. VALVE BOXES OUTSIDE OF PAVED AREAS OR IN PAVED AREAS THAT ARE SHOWN TO BE PATCHED, THE CAST IRON PORTION OF THE ABANADONED VALVE BOX SHOULD BE REMOVED PRIOR TO FILLING WITH FLOWABLE FILL.
- 14. TREE PROTECTION: THE CONTRACTOR SHALL CONSULT WITH THE CITY OF COLUMBIA FORESTRY AND BEAUTIFICATION DEPARTMENT REGARDING PROPER TREE PROTECTION.
- 15. FIRE HYDRANT REMOVAL: EXISTING FIRE HYDRANTS ON WATER MAINS THAT ARE TO BE ABANDONED ARE TO BE ABANDONED AND REMOVED ONCE NEW FIRE HYDRANTS ARE TESTED AND OPERATIONAL. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF THE EXISTING HYDRANT, INSTALL RESTRAINED JOINT CAP AT EXISTING HYDRANT VALVE, REMOVE VALVE BOX, AND ABANDON IN PLACE WITH FLOWABLE FILL.
- 16. ROAD RESURFACING: ALL ROAD RESURFACING SHALL BE DONE AS SPECIFIED ON THE SCOOT ROADWAY PLANS AND IN ACCORDANCE TO SCOOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

SUE LEGEND AND NOTES

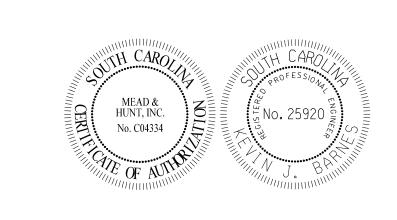
STATE

COUNTY

RICHLAND P038202

S-37

| | | ELECTRIC SYMBOLS | | | TFI | ECOMMUNICATION SYMBOLS | UTILITY INFORMATION ABBERVIATION |
|----------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| ΥM | ABV | DESCRIPTION | | SYM | ABV | DESCRIPTION | EOI END OF INFORMAT |
| $\widehat{\mathbb{N}}$ | ETM | ELECTRICAL TRANSFORI | | | TB | TELEPHONE BOOTH | EORI · · · · · · · · · · END OF RECORDED INFORMAT AATUR · · · UTILITY ABANDONED ACCORDING TO UTLILITY RECO |
| F) | EMH | ELECTRICAL MAN HOL | .E | | TVP | CABLE TV PEDESTAL | AATFI · · · · UTILITY ABANDONED ACCORDING TO FIELD INSPECT EATUR · · · · · EMPTY ACCORDING TO UTILITY RECOIL |
| El | EHH | ELECTRICAL HAND HO | LE | | TLC | SUBSCRIBER LOOP CARRIER (aka SLICK) | INAP · · · · · NO ASSOCIATED PIPING FOUND FROM STRUCTI |
| Ē) | EPP | ELECTRIC PEDESTAL | _ | \bigcirc | TPP | TELEPHONE PEDESTAL | NAC · · · · · · NO ASSOCIATED CABLES FOUND FROM STRUCTI DBR · · · · · DIRECT BUR |
| E> | EBX | ELECTRIC BOX | | (T) | ТМН | TELEPHONE MAN HOLE | DATFI DEPICTED ACCORDING TO FIELD INSPECT |
| <u></u> | ESG | ELECTRIC SWITCH GEAR | BOX | F | TFOH | FIBER OPTIC HAND HOLE | - EATFI · · · · · · · · · · EMPTY ACCORDING TO FIELD INSPECT |
| Đ | EVT | ELECTRIC VAULT | | | THH | TELEPHONE HAND HOLE | MT EM |
| 13 | EGL | GROUND / LANDSCAPE LI | GHT | | TVHH | CABLE TV HAND HOLE | GR GRO |
| Bl | EAB | ELECTRIC AIR BRAKE | | $\langle T \rangle$ | TBX | TELEPHONE BOX | MATERIAL ABBREVIATIONS |
| \mathcal{D} | ERO | ELECTRIC RESIDENTAL OU | JTLET | $\langle X \rangle$ | ТХВ | SPLICE BOX | CCOPP |
| <u> </u> | | POLE SYMBOLS | | | TRP | TELEPHONE REPEATER | DI ·····DUCTILE IR |
| ΥM | ABV | DESCRIPTION | | $\langle \mathbb{C} \rangle$ | TVB | CABLE TV BOX | - SSTE PPLAS |
| S) | PSP | SIGNIFICANT POLE (STEEL, CON | | | TUV | UNDERGROUND TELEPHONE VAULT | FOFIBER OP |
| <u></u> | PP | ELECTRIC, COMBINATION | , | | UTP | UNDERGROUND TELEPHONE PEDESTAL | SSTE |
| M | PMP | METER POLE | | (0) | UTV | UNDERGROUND CABLE TV PEDESTAL | - CO |
| Ð | PLT | TRANSMISSION LINE PO | DLE | | | WATER SYMBOLS | ╡VY ······VYL |
| J | PLP | AREA LIGHT POLE | | (M) | WM | WATER METER | _ TC ·····TERRA COT SWC ····· STEEL WRAPPED COAT |
| | PTF | TRAFFIC SIGNAL POL | | $\overline{\langle V \rangle}$ | WV | WATER VALVE | ACASBESTOS CEME |
| 3 | POP | OTHER USE POLE | | M | WMW | WATER MONITORING WELL | │ GW·····GUY W |
| <u>. </u> | PCT | CELL PHONE TOWER | <u> </u> | | WFH | FIRE HYDRANT | CNTCOND |
| Ω, Ø | PTP | TELEPHONE POLE | • | W | WMH | WATER MAN HOLE | GENERAL ABBREVIATIONS |
| w/ | PGP | GUY POLE | | $\frac{\mathbb{W}}{\langle \mathbb{A} \rangle}$ | WAR | WATER AIR RELEASE VALVE | F ······FI FCTRIC (POW |
| ~< | | AFFIC CONTROL SYMB | OLS. | \ <u>\</u> | WVB | WATER VALVE BOX | WUNDERGROUND WA |
| লা | TFV | TRAFFIC SIGNAL CONTROL | | <u>(F)</u> | WFC | | ⊣PUPS·····PALMETTO UTILIY PROTECTION SERVI |
| <u>জ</u> | TFHH | TRAFFIC SIGNAL CONTROL TRAFFIC CONTROL HAND | | <u>(F)</u> | | FIRE DEPARTMENT CONNECTION WATER BACKFLOW PREVENTER | T ······CAT TV, C ·····CABLE_TELEVIS |
| | | | | | WBP | | FÖ SANITARY SEV |
| <u>S</u> > | TFJ | TRAFFIC SIGNAL JUNCTION | N BUX | <u>B</u> | WBO | WATER BLOW OFF VALVE | ⊣FS ·····FORCED SANITARY SEWER, FORCE № |
| ,,,1 | A DV | GAS SYMBOLS | | | WWH | WELL HOUSE | DB |
| | ABV | DESCRIPTION | | <u>P</u> | WPV | POST INDICATOR VALVE | UNK |
| G7 | GM | GAS METER | | 0) (1.1 | | SEWER SYMBOLS | IJSTSTFAM I |
| G> | GVC | GAS VALVE CAP | | <u>SYM</u> | ABV | DESCRIPTION | F ······FUEL / PETRÖLEUM I R ·······RECLAIMED WATER / SLURRY I |
| <u>G</u> | GMH | GAS MAN HOLE | | | sco | SEWER CLEAN OUT | JI ······IRRIGATION L |
| SV | GVT | GAS VENT | | <u>S</u> | SMH | SEWER MAN HOLE | DBDUCT B/ TNLTUN |
| GR] | GR | GAS PRESSURE REGULA | | (R) | SAR | SEWER AIR RELEASE VALVE | CA GASES MATER |
| TP | GTP | GAS LINE TEST POIN | Γ | $\langle S \rangle$ | SST | SEWER STEP TANK | GENERAL NOTES |
| TF | GTF | GAS LINE TAP FARM | | | SCV | SEWER CHECK VALVE BOX | -GRAVITY SANITARY SEWER LINES ARE SHOWN AS LEVEL 'C'. |
| | | MISC SYMBOLS | | $ \langle \overline{G} \rangle $ | SGP | SEWER GRINDER / PUMP STATION | -AERIAL UTILITY LINES ARE CONSIDERED AS LEVEL 'C'. |
| - | MWP | UTILITY WITNESS POS | ST | (S) | SSV | SEWER VALVE | -UTILITY OWNER INFORMATION SHOWN ON UTILITY TITLE SHE |
| | MOI | END OF INFORMATION | V | | SLS | SEWER LIFT STATION | |
| = | MUC | MISC / UNKNOWN VALVE CAP (| | | | POTTABLE WATER SYMBOLS | |
| $\stackrel{\smile}{-}$ | MPB | PAVED OR BURIED MANHOL | | \bigcirc | ICV | IRRIGATION CONTROL VALVE | |
|) | MUE | UTILITY TERMINI / END |)S | | ICB | IRRIGATION CONTROL BOX | _ |
| | MTH | TEST HOLE | | : \$: | IRH | IRRIGATION / SPRINKLER HEAD | _ |
| | | | | | _ | | |
| | | | UTILITY | LINE | E ST | YLES | |
| | | T1 | EXISTING AT&T | | | | _ |
| | | T2 | EXISTING CHART | ER/S | PECTR | UM OVHD | |
| | | Т3 | EXISTING VERIZO | ON | | | |
| | | OH1 | EXISTING DOMIN | ION O | /H ELE | CTRIC | |
| | | E1 | EXISTING DOMIN | ION UC | 3 ELEC | TRIC | |
| | | G 1 | EXISTING DOMIN | IION G | AS | | |
| | <u> </u> | * | PROPOSED WAT | ER | | | |
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| | s | s ———— ss ——— | PROPOSED GRA | √ITY SI | EWER | | |
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| _ | REN | REN REN REN | EXISTING SEWER | R TO BE | E REMO | OVED | |
| | | QUA | LITY LEVE | L DE | FIN | ITIONS | |
| .eve | I D. Thi | s level information comes solely fror | n existing utilitv r | ecord | s. It m | ay provide an overall "feel" for the congestion of | |
| tilitie | es, but i | t is often highly limited in terms of co | omprehensivene | ss and | d accu | racy. Its usefulness should be confined to project | |
| | • | d route selection activities | | _ | | | |
| nfori een | mation \ either o | s level involves surveying visible about the control of the contro | ing this informat sefulness, therefo | faciliti ion, it ore, sh | es (e.g is not i nould b | g., manholes, valve boxes, posts) and correlating this unusual to find that many underground utilities have be confined to rural projects where utilities are not | |
| inde Isua Dote | rground Ily suffic ers, foun | l utilities. This activity is called "desi cient to accomplish preliminary engli | gnating." Two-dii neering goals. Do n order to avoid d | mension ecision conflict | onal m าร can | ermine the existence and horizontal position of apping information is obtained. This information is be made on where to place storm drainage systems existing utilities. Slight adjustments in the design car | |
| _eve | I A. This | s level involves the use of nondestrution of underground utilities, as welling." It is the highest level presently | ictive digging eq as the type, size available. When | uipme , cond surve | ition, r yed ar | ritical points to determine the precise horizontal and naterial and other characteristics. This activity is ad mapped, precise plan and profile information are a utility is positioned in three dimensions, the | |



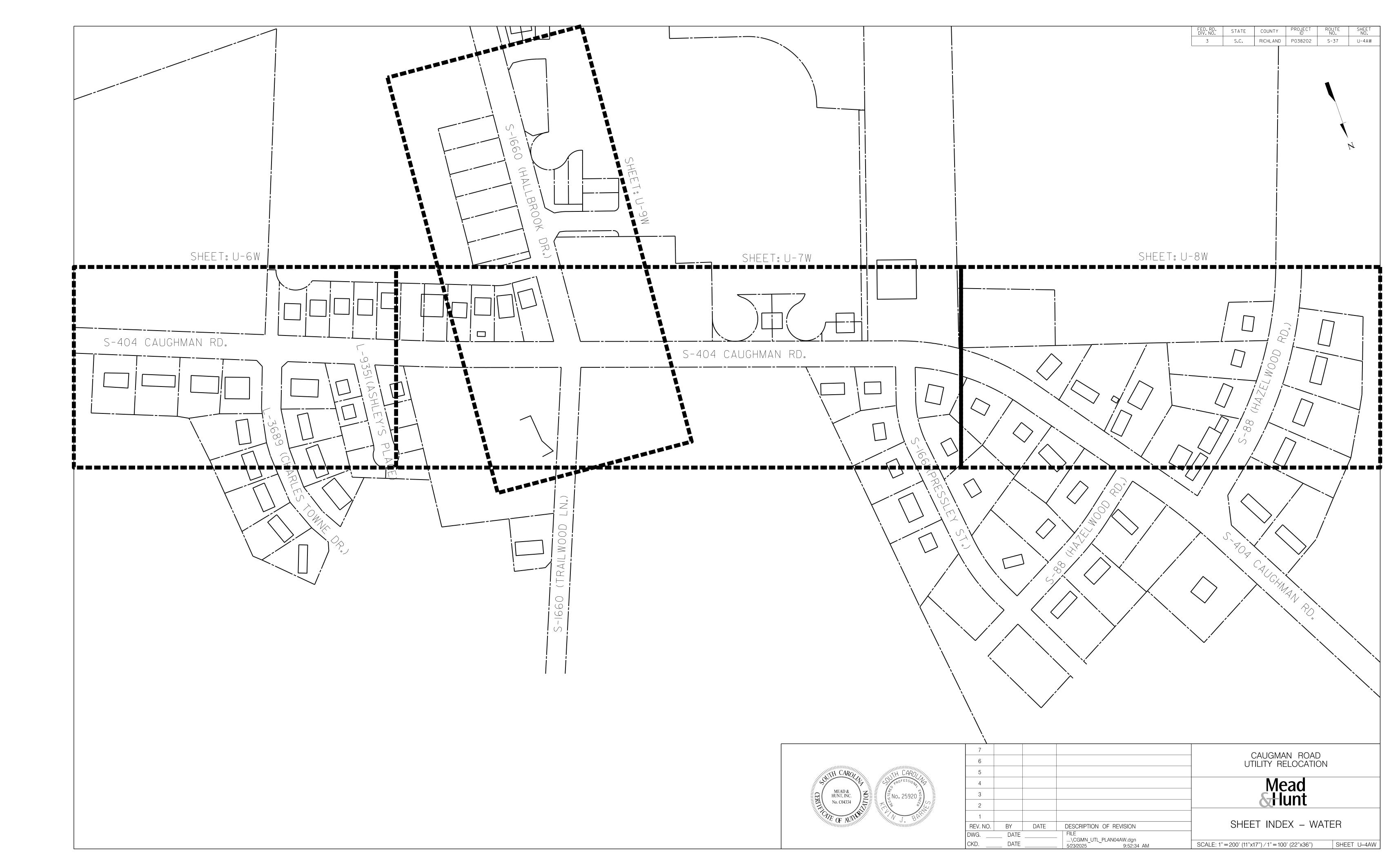
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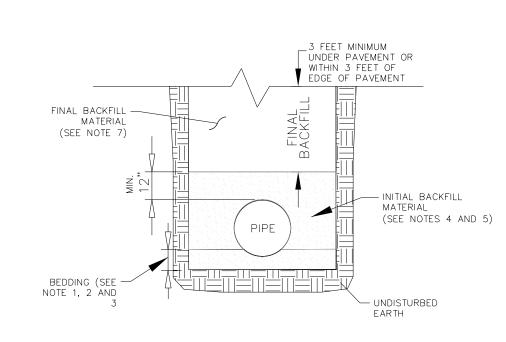
CAUGMAN ROAD UTILITY RELOCATION



NOTES - WATER

SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-3W

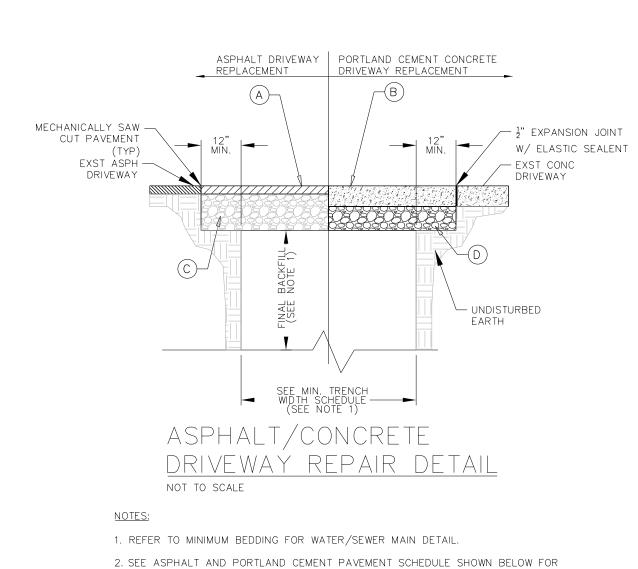


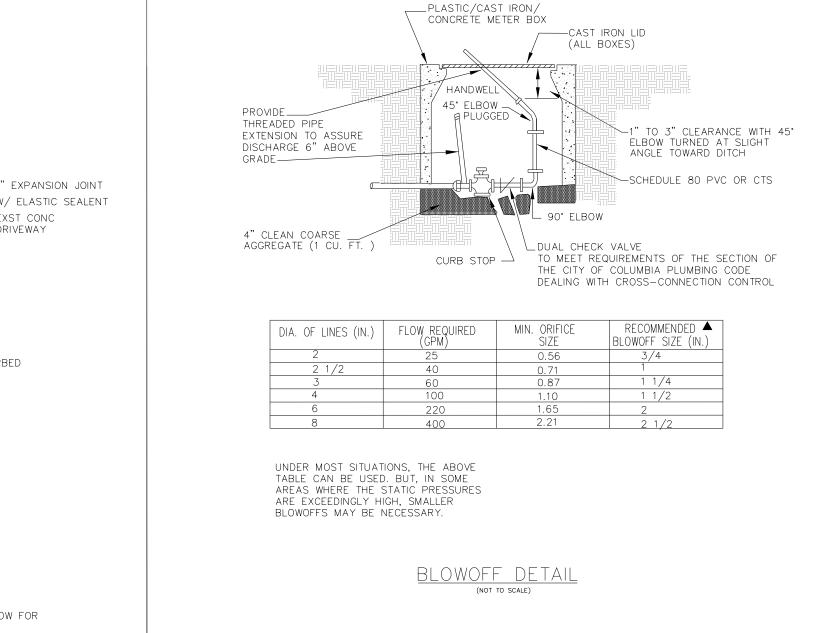


MINIMUM BEDDING FOR WATER MAIN DETAIL NOT TO SCALE

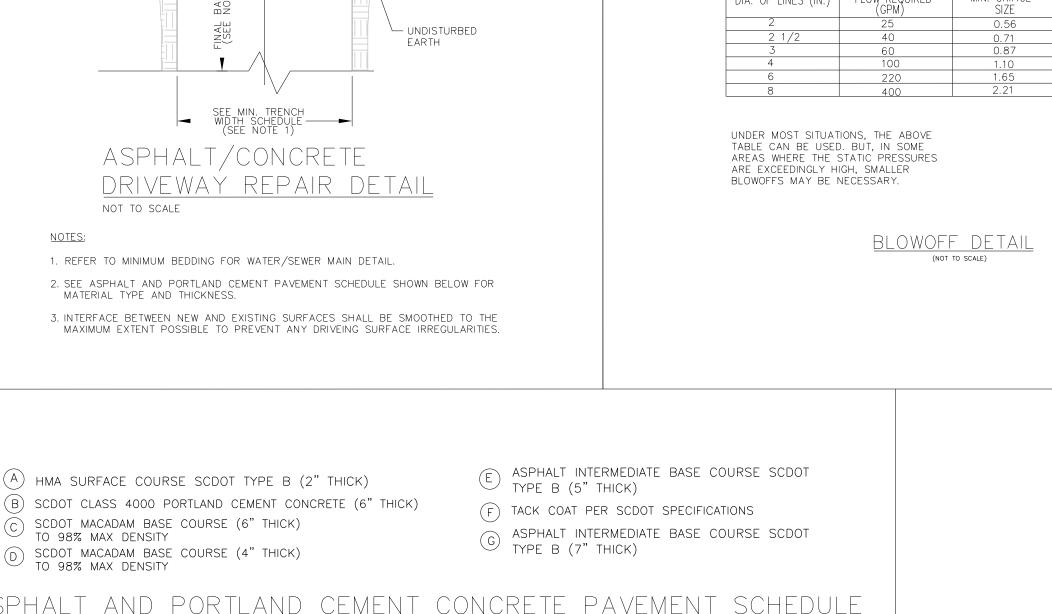
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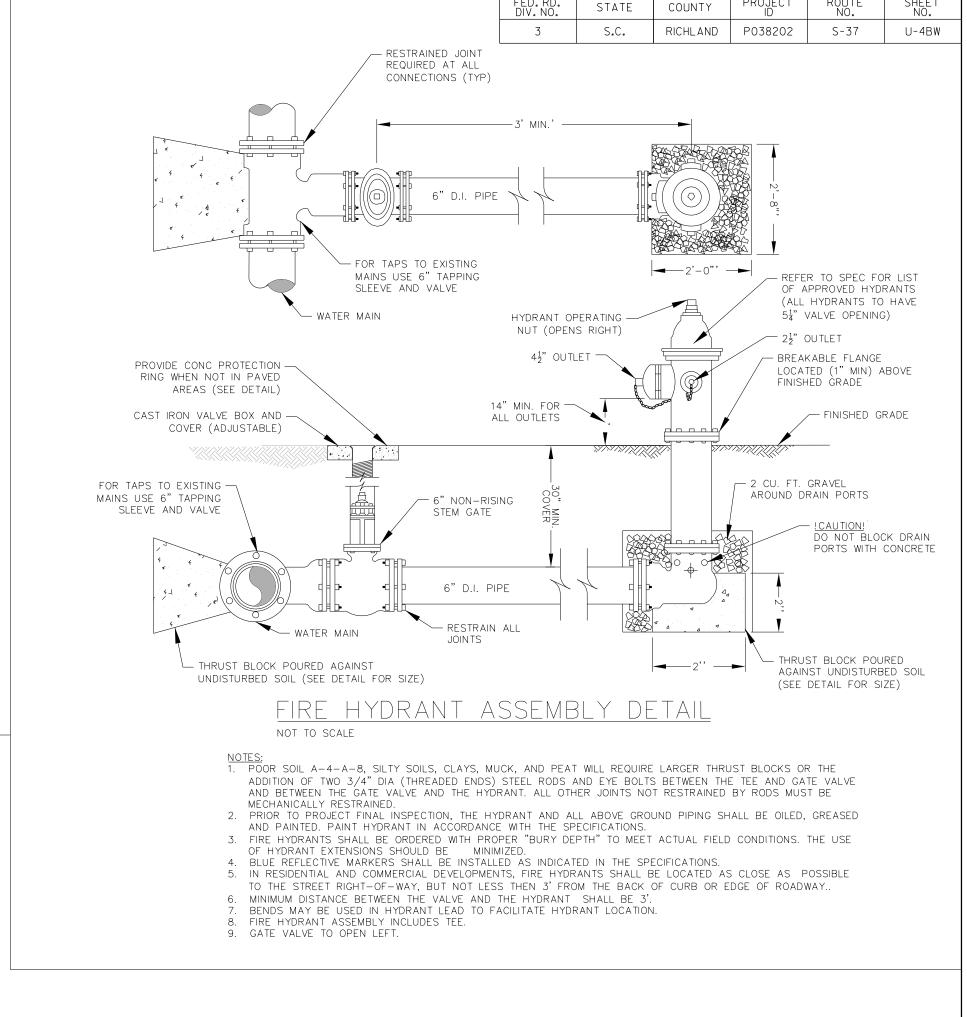
- 1. BEDDING DEPTH SHALL BE 1/8" PIPE DIAMETER, 6" MINIMUM.
- 2. DEPTH FOR REMOVAL OF UNSUITABLE MATERIAL SHALL GOVERN DEPTH OF BEDDING MATERIAL BELOW THE PIPE. THE ENGINEER SHALL DETERMINE IN THE FIELD THE AMOUNT OF UNSUITABLE MATERIAL REQUIRED TO REACH A SUITABLE FOUNDATION.
- 3. BELL HOLES SHALL BE DUG TO PERMIT THE ENTIRE STRAIGHT BARREL OF THE PIPE TO REST ON THE MATERIAL.
- 4. BEDDING AND INITIAL BACKFILL MATERIAL SHALL BE SAND CONTAINING NOT MORE THAN 10% TOTAL THE NO. 200 SIEVE WITH A MAXIMUM OF 6% CLAY OR SUITABLE SAND CLAY MATERIAL AS APPROVED BY A LICENSED GEOTECHNICAL ENGINEER.
- 5. BEDDING AND INITIAL BACKFILL MATERIAL SHALL BE COMPACTED IN 6" LAYERS TO A MINIMUM COMPACTION OF 95% STANDARD PROCTOR WITH AN ALLOWABLE ±5% OF OPTIMUM MOISTURE CONTENT. BACKFILL MATERIAL UP TO A LEVEL 6" OVER TOP OF PIPE.
- 6. WHERE COMPACTION IS REQUIRED IN NOTES 5, AND NOTE 7B, CONTRACTOR WILL PROVIDE TESTING TO DEMONSTRATE COMPACTION COMPLIANCE ONCE PER LIFT AND AT LEAST ONCE PER EVERY 500 LINEAR
- 7. FINAL BACKFILL MATERIAL:
- A. <u>IN CROSS COUNTRY AREAS</u>: FINAL BACKFILL MATERIAL SHALL MEET THE REQUIREMENTS OF AASHTO M145 GROUP CLASSIFICATION A1—A6 AND BE COMPACTED IN SUFFICIENT DEPTHS TO MEET A MINIMUM COMPACTION OF 90% STANDARD PROCTOR WITH AN ALLOWABLE ±5% OF OPTIMUM MOISTURE CONTENT.
- B. <u>AREAS INSIDE THE SCDOT, COUNTY, AND CITY RIGHTS—OF—WAY:</u> FINAL BACKFILL MATERIAL SHALL MEET THE REQUIREMENTS OF AASHTO M145 GROUP CLASSIFICATION A—1, A—2—4 & A—3 AND BE COMPACTED IN 6" LAYERS TO A MINIMUM COMPACTION OF 95% STANDARD PROCTOR WITH AN ALLOWABLE, OR SUITABLE MATERIAL AS APPROVED BY A LICENSED GEOTECHNICAL ENGINEER, $\pm 5\%$ OF OPTIMUM MOISTURE CONTENT.
- C. UNDER PAVEMENT AND WITHIN THREE FEET OF EDGE OF PAVEMENT: FINAL BACKFILL MATERIAL SHALL BE SCDOT EXCAVATABLE (200 PSI MAX) FLOWABLE FILL TO SUB-BASE OF PAVEMENT OR TO GROUND SURFACE A MINIMUM OF 3 FEET. IN CASES OF DEEP TRENCHING, THE ENGINEER MAY SPECIFY ALTERNATE BACKFILL MATERIALS UP TO 3 FEET BELOW PAVEMENT SUB-BASE OR GROUND
- D. <u>USE OF NATIVE MATERIAL</u>: CLEAN NATIVE MATERIAL MAY BE USED IN BACKFILL ONLY WHEN APPROVED BY THE OWNER

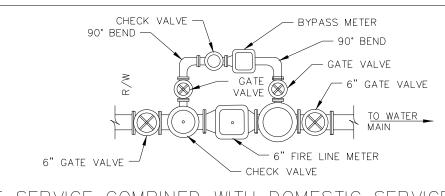




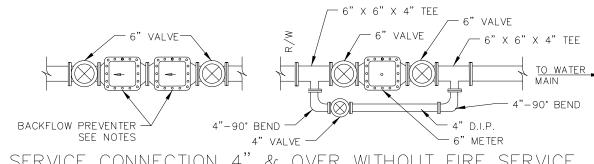
ASPHALT AND PORTLAND CEMENT CONCRETE PAVEMENT SCHEDULE



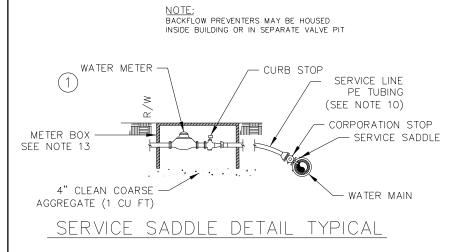




FIRE SERVICE COMBINED WITH DOMESTIC SERVICE (TYPICAL)



SERVICE CONNECTION 4" & OVER WITHOUT FIRE SERVICE



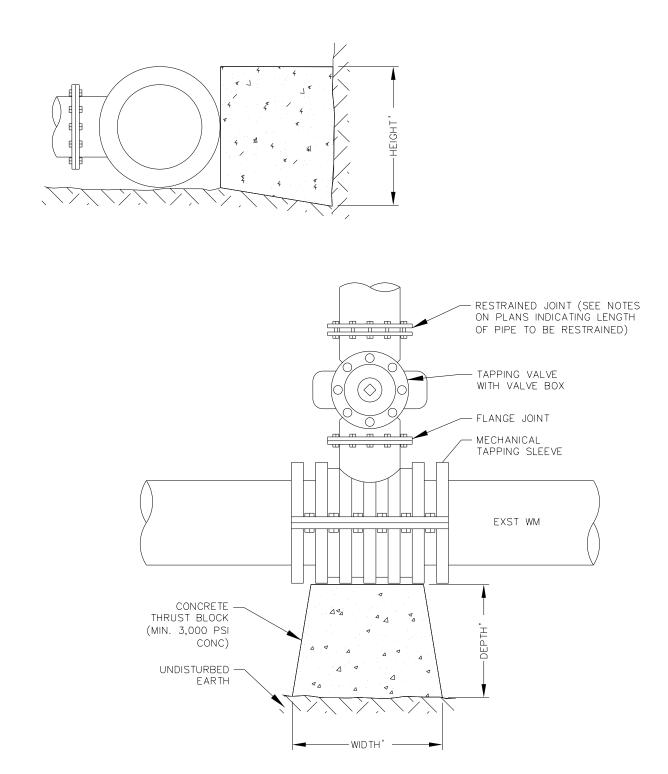
- SEE DETAILS FOR VALVE BOX PROTECTION GRADE -STANDARD CAST IRON -SCREW-ON TYPE VALVE BOX SERVICES 2" AND LARGER 1. SIZE-ON-SIZE TAPPING SLEEVES SHALL BE MECHANICAL JOINTS. 2. SMALLER TAPS ONTO LARGER LINES MAY USED FABRICATED

TAPPING SLEEVES AND VALVES TYPICAL SERVICE CONNECTIONS

NOT TO SCALE NOTES:

- 1. FIRE SERVICE METER ASSEMBLY UTILIZES ONLY ONE LINE FOR FIRE PROTECTION SERVICE AND DOMESTIC WATER SERVICE. ONLY ONE METER BOX REQUIRED TO HOUSE SERVICE TO PROPERTY. . THE SIZES OF FIRE LINE METER AND BYPASS METER VARIES WITH APPLICATION.
- 5. METERS AND BACKFLOW PREVENTERS ARE IN SEPARATE PITS NORMALLY. 4. TYPE OF BACKFLOW PREVENTER VARIES WITH APPLICATION.
- 5. METERS ARE INSTALLED BY CITY FORCES AT OWNER'S EXPENSE. ALL VALVES MUST MEET CITY OF COLUMBIA SPECIFICATIONS.
- 7. VALVES NOT IN PITS WILL BE IN CAST IRON BOXES WITH CAST IRON LIDS AS SHOWN IN MUELLER CATALOG W—103, OR APPROVED EQUAL. 8. ALL D.I. PIPE JOINTS TO BE FLANGED.
- 9. ALL COPPER JOINTS TO BE FLARED.
- 10. SERVICE LINES 2" AND SMALLER SHALL BE POLYETHYLENE PE 3408 DR-11 CLASS 160 CTS TUBING WITH BRASS FITTINGS. SERVICE SADDLES ARE REQUIRED ON ALL SERVICE CONNECTIONS 2" OR SMALLER ON ALL WATER MAINS. SERVICE SADDLES USED TO MAKE SERVICE CONNECTIONS SHALL PROVIDE FULL SUPPORT AROUND THE CIRCUMFERENCE OF THE WATER MAIN. DIRECT SERVICE TAPS ON WATER MAINS
- 11. WHEN THE CITY ELECTS TO INSTALL THE SERVICE ON NEW MAINS, THE CONTRACTOR SHALL STUBOUT THE SERVICE WITH A FLANGED TO MECHANICAL JOINT VALVE.
- 12. ALL PRESSURE REDUCING BACKFLOW PREVENTERS SHALL BE IN ACCORDANCE WITH SCDHEC REQUIREMENTS. 13. METER BOXES FOR METERS 2" AND SMALLER WITHIN THE TRAVELED WAY MUST BE CAST IRON OR CONCRETE. METER BOXES OUTSIDE THE TRAVELED WAY MAY BE CAST IRON, CONCRETE, OR PLASTIC. CAST IRON METER READER COVERS ARE REQUIRED. FOR METERS 3" AND

LARGER REFER TO THE STANDARD DETAIL. 14. ALL LONG LINE SERVICES 2" AND SMALLER ARE TO BE DRY BORED.

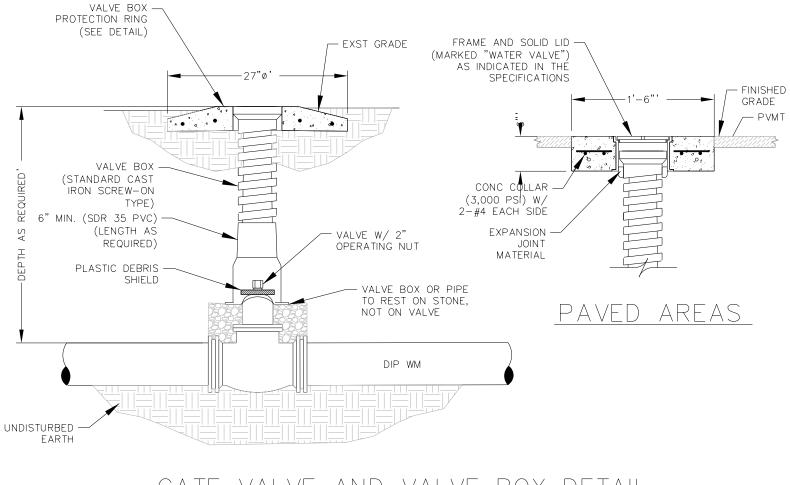


TYPICAL TAPPING SLEEVE AND VALVE DETAIL NOT TO SCALE

> BASED ON 100 PSI STATIC PRESSURE PLUS AWWA WATER HAMMER ALLOWANCE 2. ALL BEARING SURFACES TO BE CARRIED TO UNDISTURBED GROUND WITH 2000 PSF

3. THRUST BLOCKS TO BE USED AT ALL LINES OPERATING UNDER PRESSURE.

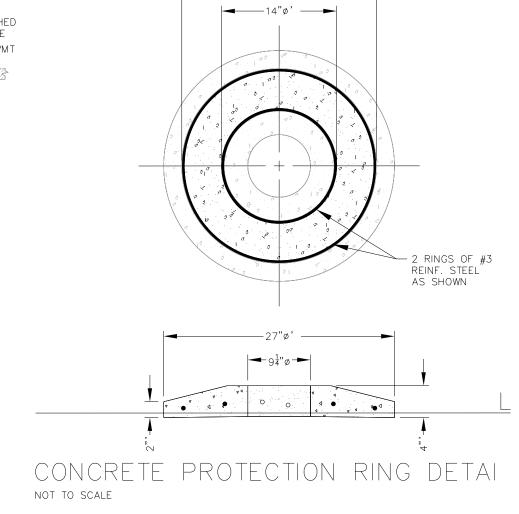
. KEEP ALL PIPING JOINTS CLEAR OF THRUST BLOCKS. 5. POOR SOIL A-4-A-8, SILTY SOILS, CLAYS, MUCK, AND PEAT WILL REQUIRE LARGER THRUST BLOCKS.



GATE VALVE AND VALVE BOX DETAIL

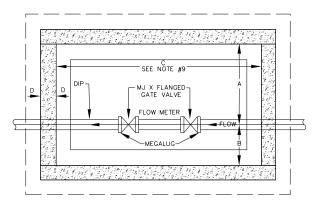
NOTES:

- 1. FOR UNPAVED LOCATIONS, A CONCRETE VALVE BOX PROTECTOR RING SHALL BE PROVIDED AND INSTALLED FLUSH WITH GRADE. PROTECTOR RING PAD IS NOT REQUIRED FOR VALVE LOCATED IN THE ROADWAY, UNLESS SHOWN OR NOTED OTHERWISE.
- 3. FOR NEW CONSTRUCTION, THE VALVE BOX SHALL BE ADJUSTED TO MIDRANGE TO ALLOW FOR FUTURE BOX ADJUSTMENTS. ROUTE LOCATE WIRES THROUGH THE ADJUSTMENT SECTION OF BOX OR DRILL $\frac{3}{4}$ HOLE IN THE BOX TOP SECTION. THE LOCATE WIRES SHALL BE CONNECTED TOGETHER WITH WIRE NUT.
- 4. GATE VALVES SHALL OPEN LEFT.
- 5. PROVIDE A WHITE OR BLACK PLASTIC DEBRIS SHIELD WHICH INSTALLS BELOW THE OPERATING NUT. SHIELD SHALL BE BY AFC, BOXLOK OR APPROVED EQUAL.



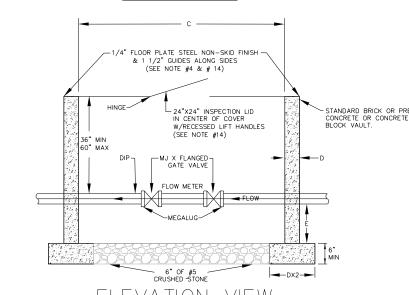
CAUGMAN ROAD UTILITY RELOCATION MEAD & HUNT, INC. 3 No. C04334 DETAILS - WATER REV. NO. BY DATE DESCRIPTION OF REVISION DATE ..\CGMN_UTL_PLAN04BW.dgn DATE SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36")SHEET U-4BW 5/23/2025 9:52:37 AM

TYPICAL METER BOX FOR METERS 4' AND ABOVE



| METER SIZE | 4' | 6' | 8' | 10' |
|-------------|-----|-----|------|-----|
| | 30' | 36' | 42' | 48' |
| В | 18' | 24' | 26' | 32' |
| С | 84' | 96' | 104' | 120 |
| D | 6' | 6' | 8 | 8' |
| E | 12' | 12' | 18' | 18' |
| ACCESS DOOR | 24' | 24' | 24' | 24' |
| | | | | |

<u>Plan view</u>



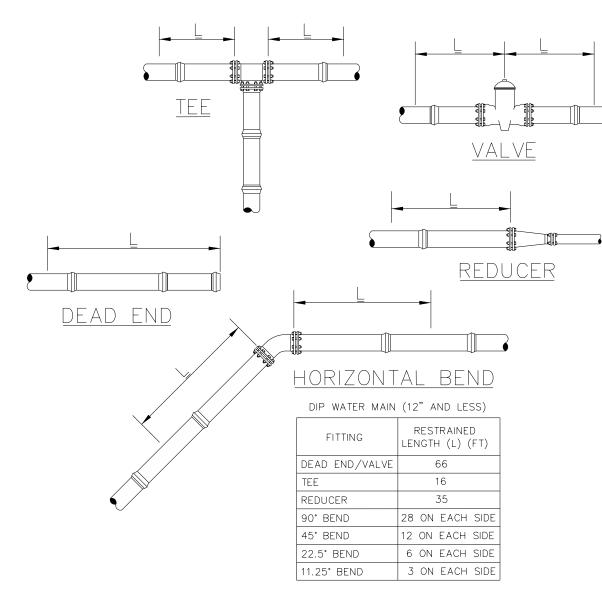
- 1. METER BOXES FOR METERS 4' AND ABOVE SHALL BE SITE CONSTRUCTED OF THE MATERIALS AND TO THE DIMENSIONS SPECIFIED
- 2. METER BOXES CONSTRUCTED WITHIN THE TRAVELED WAY MUST WITHSTAND HEAVY SUPERIMPOSED LOADS. EACH MUST BE DESIGNED TO
- MEET THE REQUIREMENTS OF THE INDIVIDUAL ENCIRONMENT IN WHICH IT IS TO BE USED. DETAILS/SHOP DRAWINGS AND DESIGN CALCULATIONS MUST BE SUBMITTED AND APPROVED PRIOR TO INSTALLATION OF THE METER. 3. METER BOXES SHALL BE PROVIDED WITH A COVER FABRICATED FROM ONE FOURTH (1/4") INCH THICK FLOOR PLATE STEEL WITH A NON-SKID SURFACE PRIMED AND PAINTED TO COVER THE ENTIRE BOX. THE COVER MUST HAVE A HINGED 24"X24" INSPECTION LID IN THE CENTER OF THE COVER WITH LIFT HANDLES FOR MANIPULATING THE LID. COVER HANDLES AND HINGE MUST LAY FLAT AND
- BELOW THE SURFACE OF THE COVER. 4. THE BOX COVER SHALL BE FLUSH WITH THE SURROUNDING GROUND SURFACE AND SHALL HAVE ONE AND A HALF (1 ½") INCH GUIDES ALONG ADAJACENT SIDES TO PREVENT LATERAL MOVEMENT.
- 5. THE BOX SHALL BE CONSTRUCTED OF STANDARD BRICK, OR CONCRETE BLOCK USING PORTLAND CEMENT MORTAR IN A STANDARD MIXTURE OR BY USING PRECAST CONCRETE.
- 6. SIX (6") INCHES OF #5 CRUSHED STONE SHALL BE PLACED IN THE BOTTOM OF EACH BOX. SEE 'E' FOR PROPER CLEARANCE BETWEEN THE TOP OF THE STONE AND THE BOTTOM OF THE PIPE.

 DUCTILE IRON PIPE MUST RUN COMPLETELY THROUGH THE METER BOX WITHOUT EXPOSED PIPE BELL OR FITTINGS.
- VALVE WITH BOX SHALL BE INSTALLED BETWEEN METER BOX AND SOURCE WATER MAIN. ALL METER BOXES SHALL HAVE THE DIMENSIONS SHOWN BY THE ABOVE TABLE. 10. METER BOXES FOR METERS TEN (10") INCHES AND ABOVE SHALL BE APPROVED BY THE CITY ENGINEERING DEPARTMENT PRIOR TO
- 11. INSTALLATION OF FIRE METERS SHALL BE BY A CITY APPROVED CONTRACTOR.
- TOUCH PADS TO BE INSTALLED BY THE APPROVED CONTRACTOR. 13. NO UNIFLANGES ARE ALLOWED.
- 14. WHERE POSSIBLE, ALL METER BOXES ARE TO BE LOCATED OUTSIDE PAVED AREAS. SHOULD THE METER BOXES HAVE TO BE LOCATED IN PAVED AREAS OR SIDEWALKS, THE CONTRACTOR SHALL USE A TRAFFIC RATED SLAB AND A 30"X30" ALUMINUM HATCH—RATED
- H20 LOADING (TOUCH PADS SHALL BE LOCATED ON THE HINGED SIDE OF THE ALUMINUM HATCH).

 15. ALL PIPING ARE TO BE DISINFECTED WITH CHLORINE IN ACCORDANCE WITH AWWA STANDARDS.

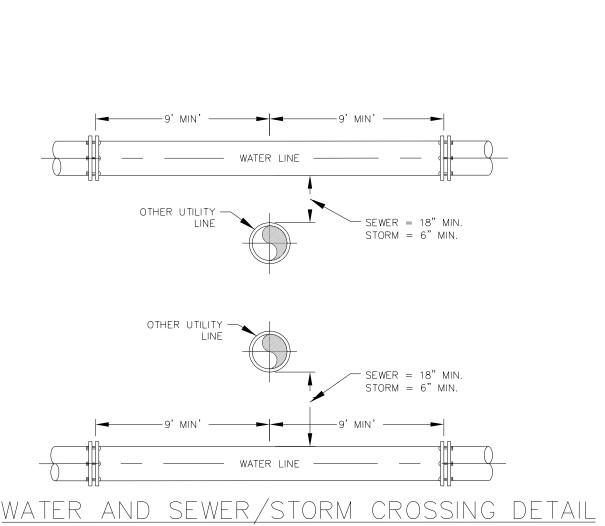
 16. A LIEN WAIVER MUST BE PROVIDED TO THE CITY PRIOR TO ANY METER BEING INSTALLED.

DEPARTMENT OF UTILITIES & ENGINEERING STANDARD DETAIL WC #1A



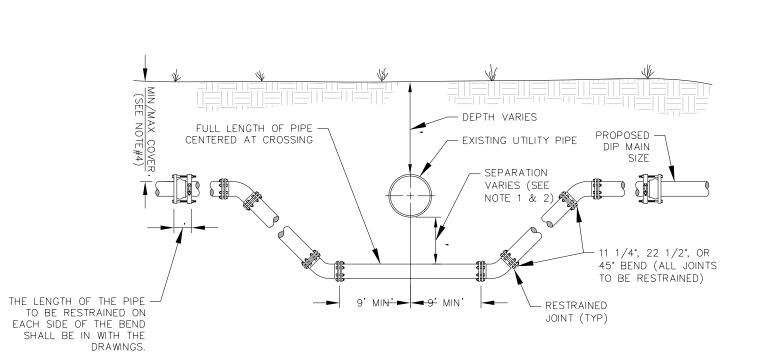
NOT TO SCALE

- . ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE AT A MINIMUM.
- 2. THE RESTRAINED LENGTHS ARE CALCULATED USING THE EBAA RESTRAINED LENGTH CALCULATOR. ALL JOINTS WITHIN THE CALCULATED LENGTH MUST BE RESTRAINED. THE RESULTS ARE BASED ON THE FOLLOWING CONDITIONS:
- SOIL TYPE: SM (UCS CLASSIFICATION)
 SAFETY FACTOR: 1.5
 DEPTH OF BURY: 3 FT
 TEST PRESSURE: 150 PSI
 TRENCH TYPE: 5
- 3. PVC TO DIP TRANSITIONS, USE PVC RESTRAINED JOINT LENGTHS.
- 4. WHEN TAPPING AN EXISTING MAIN, NEW MAIN SHALL BE RESTRAINED 66 FEET FROM TAP.



NOT TO SCALE

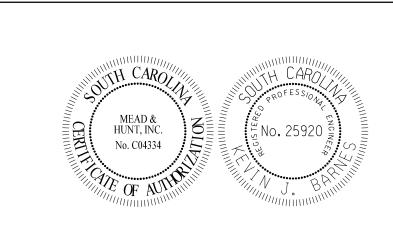
- WHERE A WATER LINE CROSSES UNDER AN EXISTING UTILITY, ADEQUATE STRUCTURAL SUPPORT SHALL BE PROVED FOR THE OTHER EXISTING UTILITY TO PREVENT DAMAGE TO THE WATER MAIN.
- IF CLEARANCE OF STORM DRAIN IS LESS THAN 18", USE CONCRETE ENCASEMENT ON DIP, WHICH SHALL HAVE POLYETHYLENE ENCASEMENT PRIOR TO CONCRETE BEING POURED.



ADJUSTMENT UNDER EXISTING UTILITIES DETAIL NOT TO SCALE

NOTES:

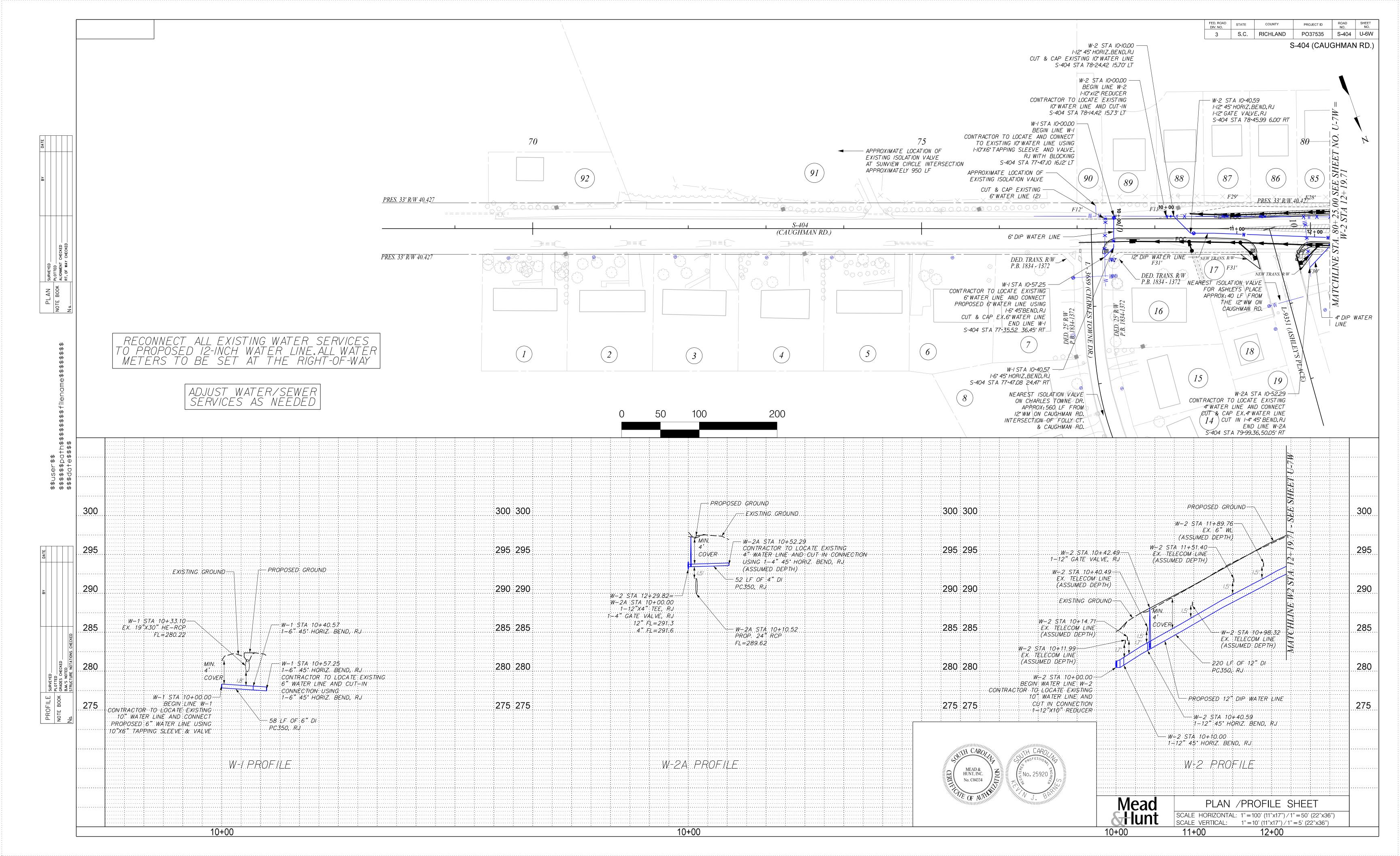
- 1. THE SOILS BETWEEN THE NEW MAIN AND THE CONFLICT PIPE SHALL COMPACTED IN 6" LAYERS TO A MINIMUM COMPACTION OF 98% STANDARD PROCTOR WITH AN
- ALLOWABLE $\pm 5\%$ OF OPTIMUM MOISTURE CONTENT. 2. FOR MINIMUM VERTICAL SEPARATION REQUIREMENTS SEE DETAIL ON THIS SHEET.
- 3. THE COVER FOR PIPING LESS THAN 24" SIZE SHALL BE 36" (MIN) IN UNPAVED AREAS, 48" (MIN) IN PAVED AREAS AND A MAXIMUM COVER OF 84", UNLESS APPROVED BY THE CITY ENGINEER.

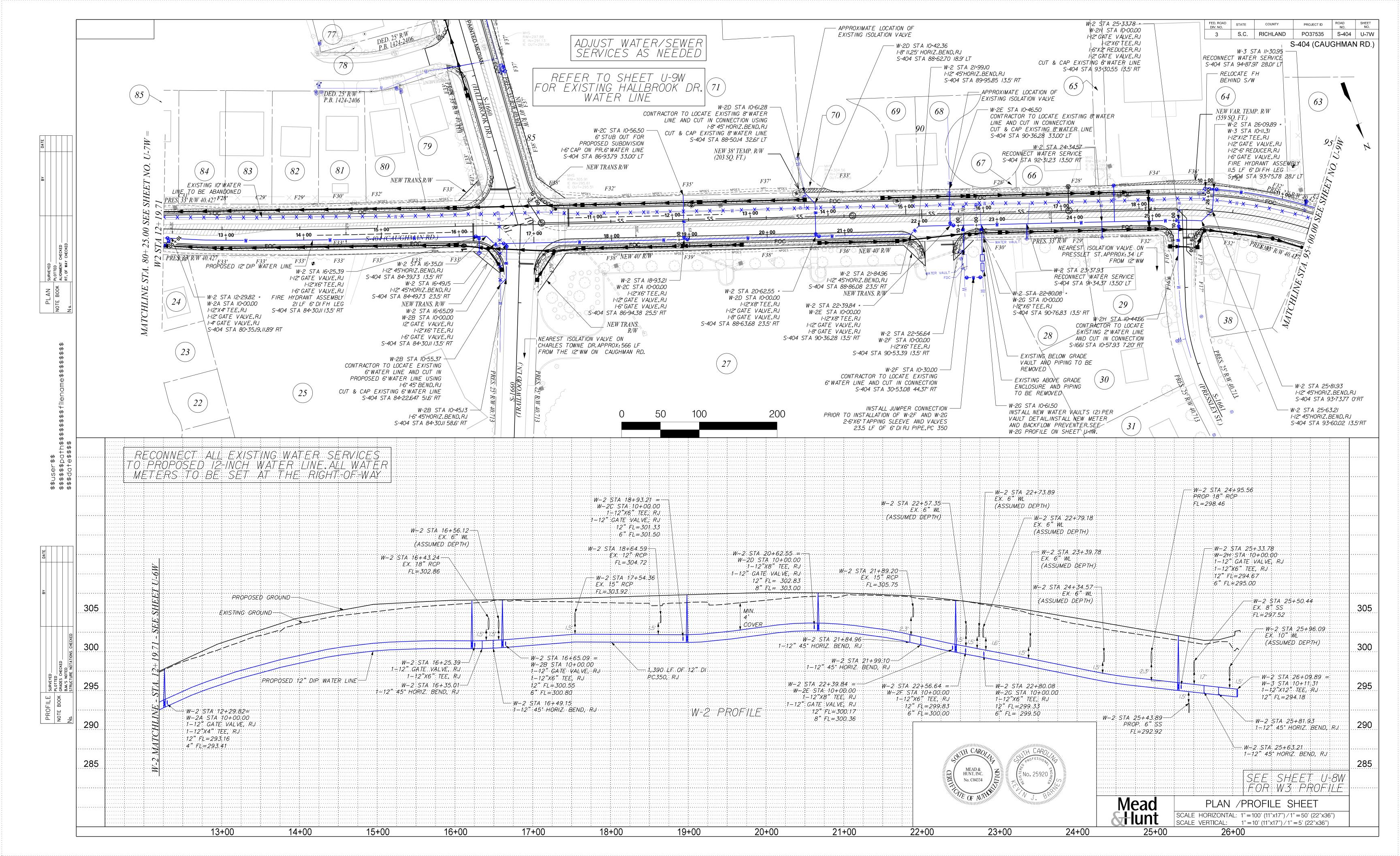


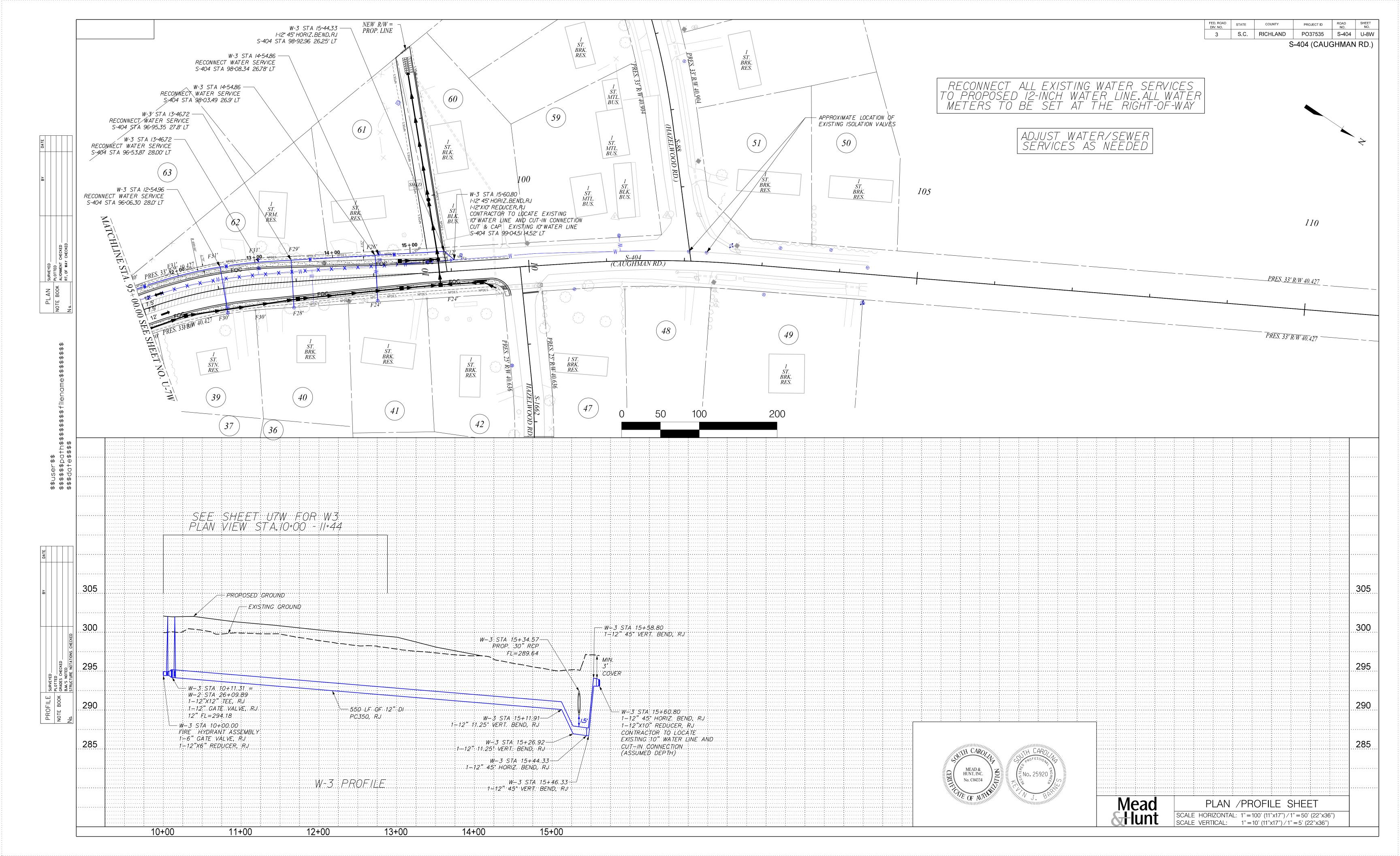
| 7 | | | | CAUGMAN ROAD |
|----------|------|------|-------------------------|--------------------|
| 6 | | | | UTILITY RELOCATION |
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| REV. NO. | BY | DATE | DESCRIPTION OF REVISION | DETAILS – WATER |
| DWG. | DATE | | FILE | |

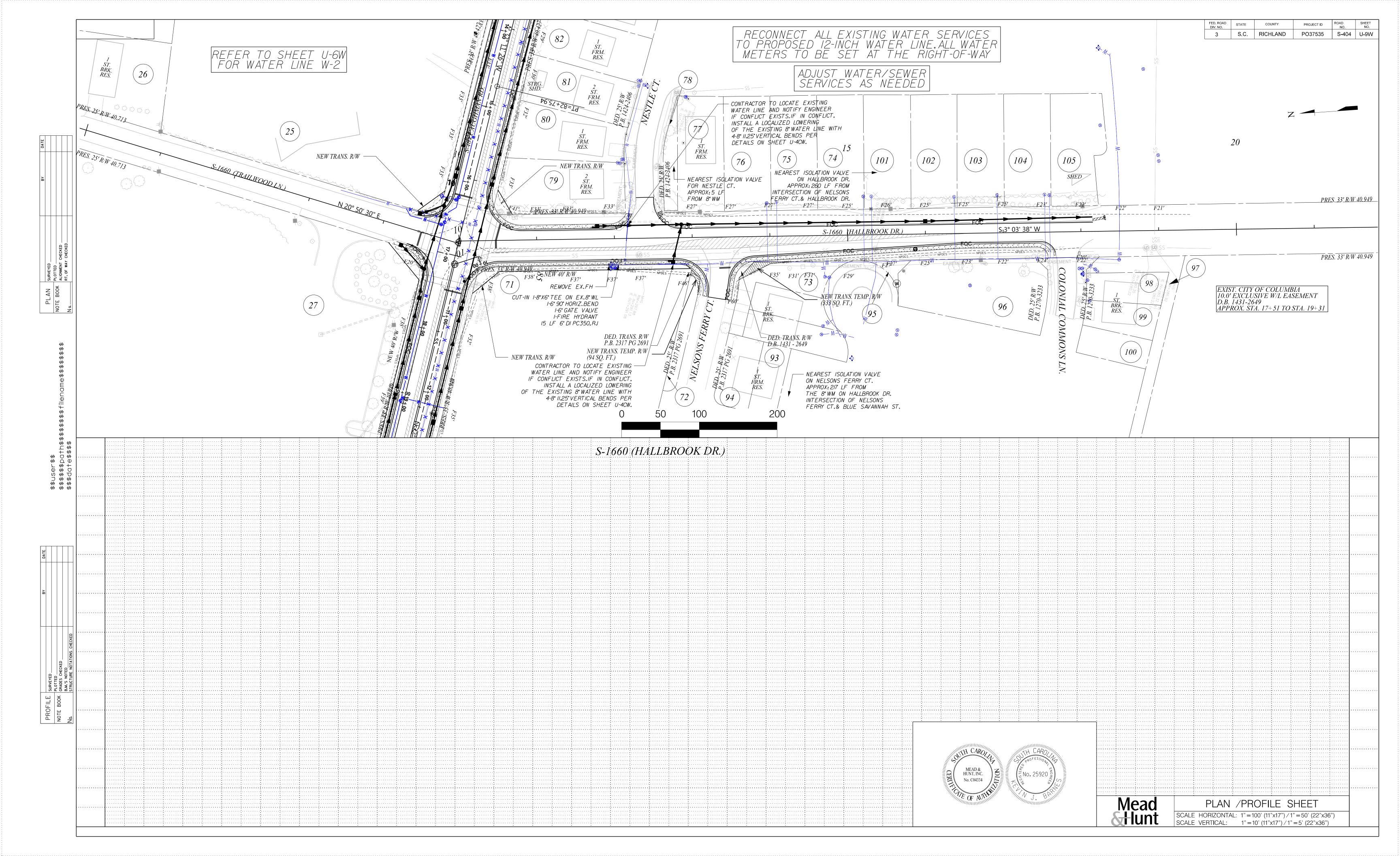
SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36")

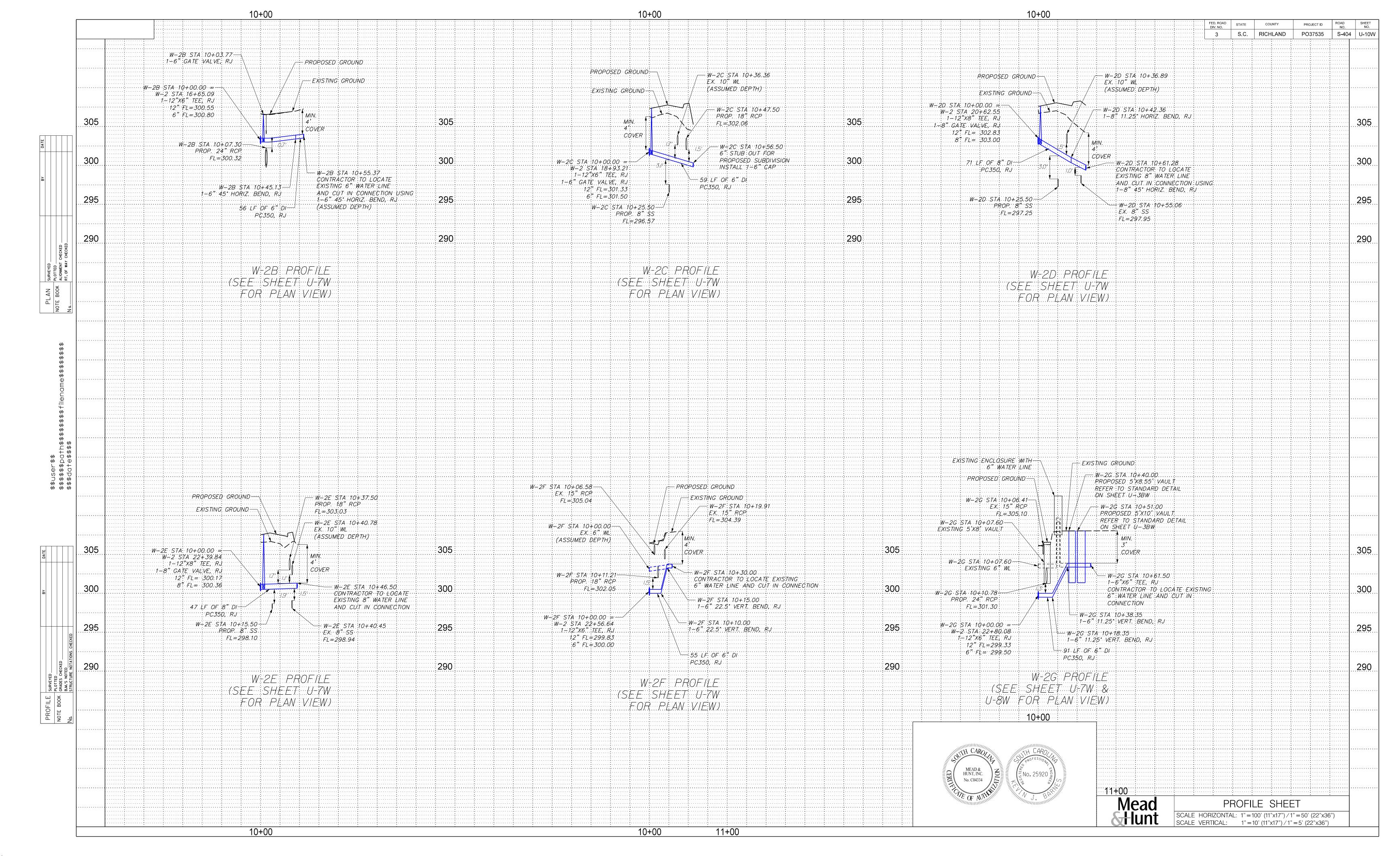
SHEET U-4CW

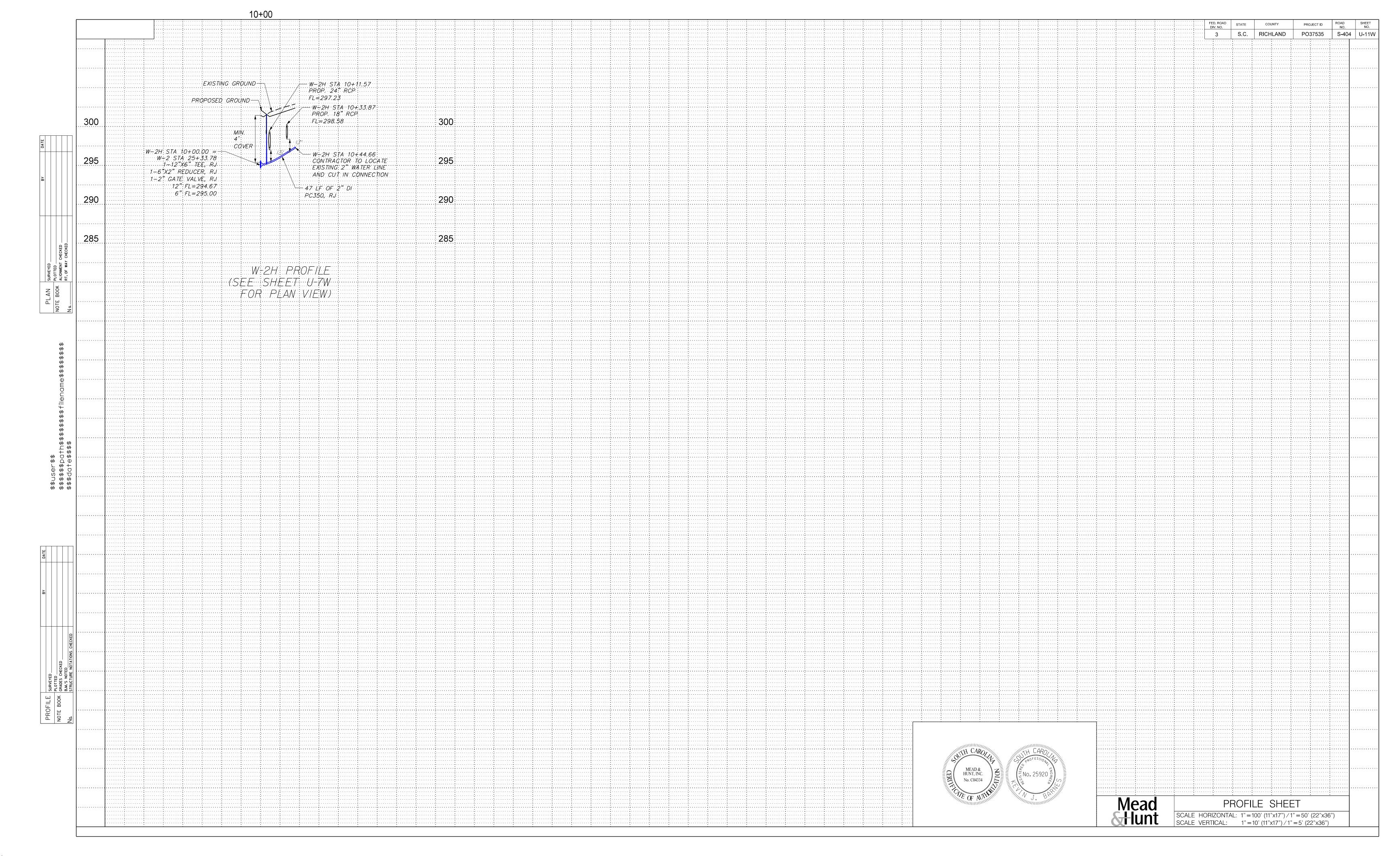








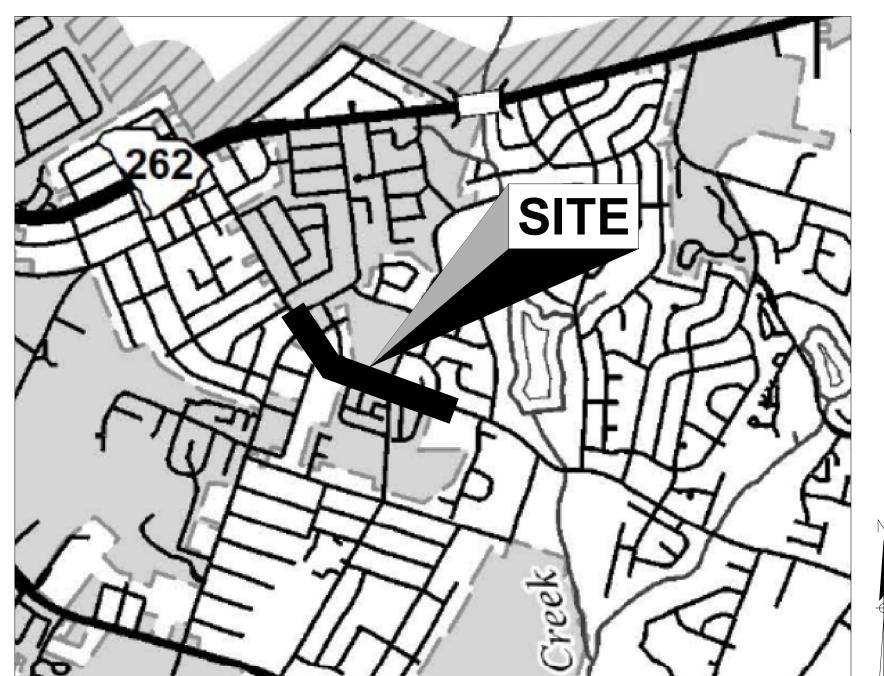




DEPARTMENT OF UTILITIES & ENGINEERING CAUGHMAN ROAD UTILITY RELOCATION (SEWER)

COLUMBIA, SC FOR THE CITY OF COLUMBIA

S-404 (CAUGHMAN RD.) & S-1660 (HALLBROOK DR./TRAILWOOD LN.)
C.I.P. #SS7642



Columbia Water

DRAWING INDEX

| SHEET NO. | DESCRIPTION | SHEET SUBTOTALS |
|----------------------|-----------------------|-----------------|
| U-1S | TITLE | 1 |
| U-2AS - U-2BS | ROW SHEETS | 2 |
| U-3S | NOTES | 1 |
| U-4AS - U-4BS | SHEET INDEX - DETAILS | 2 |
| U-6S - U-9S | PLAN/PROFILE | 4 |

TOTAL SHEETS 1

PROJECT CONTACTS

COLUMBIA WATER
DEPARTMENT OF ENGINEERING
PO BOX 147,
COLUMBIA, SC 29201
CONTACT: JOHN B. HILBERT
PHONE: 803-545-3283
EMAIL: JOHN.HILBERT@COLUMBIASC.GOV

ENGINEER

MEAD AND HUNT
878 S LAKE DR.,
LEXINGTON, SC 29072
CONTACT: KEVIN BARNES, PE
PHONE: (843) 213-3268
EMAIL: KEVIN.BARNES@MEADHUNT.COM



MAYOR

DANIEL J. RICKENMANN

CITY COUNCIL

EDWARD H. MCDOWELL, JR.

WILL BRENNAN

DR. ADITI BUSSELS

TINA N. HERBERT

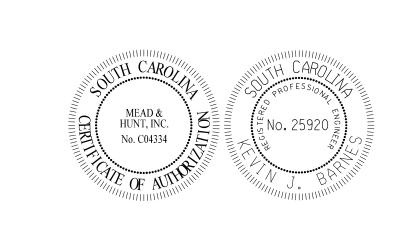
PETER M. BROWN

TYLER D. BAILEY

DIRECTOR OF UTILITY
OPERATIONS
WILLIAM F. ESKRIDGE, P.E.

DIRECTOR OF ENGINEERING DANA R. HIGGINS, P.E.

CITY MANAGER
TERESA WILSON



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CAUGMAN ROAD
UTILITY RELOCATION

Mead
Hunt

TITLE SHEET - SEWER

SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-



| FED. RD. DIV. NO. | STATE | COUNTY | PROJECT ID | ROUTE NO. | SHEET NO. |
|----------------------|-------|----------|---------------|--------------|--------------|
| 3 | S.C. | RICHLAND | P038202 | S-37 | U-2AS |

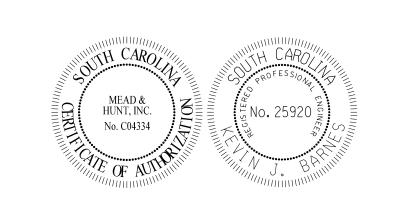
| South Carolina | a Department of Transportation | | | OBTAIN | | | | PERMISSION (YES) | | | | | | | | |
|----------------|--------------------------------------------------------------|----------------------|-------------------------|------------------|-----------------------|-----------------------|-----------------------|------------------------------------------------|------------------|-----------------------|---------------|-----|-----------------------|----------|--------------------------|----------------------------------------------|
| TRACT NO. | PROPERTY OWNER | TAX MAP REFERENCE | TOTAL TRACT ACRES | OUTFALL DITCH | LEFT | RIGHT | TOTAL | REMAINDER REMAINDER LEFT RIGHT ACRES A ACRES A | DATE ACQUIRED | TYPE OF INSTRUMENT | OUTFALL DITCH | | DRAINAGE STRUCTURE | <u> </u> | ENTRANCE CONSTRUCTION | REMARKS |
| 7 | ROBBINS JOHN A & | R19112-02-15 | 0.32 | | | | | | | | | | | | | |
| 16 | WIGGINS RICHARD L & KATHRYN G | R19112-01-01 | 0.34 | | | | | | | | | YES | YES | | | FOR PARTIAL PIPE REMOVAL |
| 17 | JACQUELINE BRIGMAN | R19205-05-10 | 0.16 | | | 193 SF (0.004 AC) | 193 SF (0.004 AC) | 6776 SF | | | | | | YES | | |
| 18 | OPTED OUT | R19205-05-11 | 0.11 | | | | | | | | | | | | | |
| 24 | 15 & 16 ASHLEY, LLC | R19205-05-17 | 0.16 | | | 203 SF (0.005 AC) | 203 SF (0.005 AC) | 6766 SF | | | | | | | | |
| 25 | GILMORE CEMETERY | R19205-05-18 | 3.10 | | | 477 SF (0.011 AC) | 477 SF (0.011 AC) | 3.089 | | | | | | | | |
| 27 | LOWER RICHLAND SCH DIST #5 n/k/a RICHLAND CO SCH DIST. #1 | R19205-03-02 | 23.79 | | | 3812 SF (0.088 AC) | 3812 SF (0.088 AC) | 23.702 | | | | YES | YES | YES | YES | FOR SIDEWALK CONSTRUCTION |
| 28 | WOLFE STITT M | R19205-03-03 | 0.30 | | | | (1111111) | | | | | | | | | |
| 29 | SKINNER CLIFFORD E | R19205-03-04 | 0.23 | | | | | | | | | | | | | |
| 37 | BOGLE KEVIN L | R19205-06-03 | 0.34 | | | | | | | | | | | | | |
| 38 | WOODWARD ARTHUR A & KATHRYN J | R19205-06-04 | 0.29 | | | | | | | | | YES | | | | |
| 39 | LIVINGSTON JESSICA A | R19205-06-05 | 0.34 | | | | | | | | | | | | | |
| 40 | SMITH KEVIN W | R19205-06-06 | 0.40 | | | | | | | | | | | | | |
| 41 | BEERS SANDRA G | R19205-06-07 | 0.40 | | | | | | | | | | | | | |
| 42 | DINKINS ISAAC & GERALDINE | R19205-06-08 | 0.43 | | | | | | | | | YES | | YES | | |
| 45 | MCCLAIN SARAH K | R19205-02-02 | 0.52 | | | | | | | | | | | | | |
| 46 | HUTCHINGS RANGER R | R19205-02-03 | 0.49 | | | | | | | | | | | | | |
| 47 | ROSE NANCY FINCH MOORE | R19205-02-04 | 0.44 | | | | | | | | | | | | | |
| 59 | LIVINGSTON TERRY G | R19205-07-01 | 0.74 | | | | | | | | | | | | | |
| 60 | LIVINGSTON TERRY G | R19205-07-10 | 0.65 | | 3317 SF (0.076 AC) | | 3317 SF (0.076 AC) | 0.573 | | | | | | YES | | |
| 61 | LIVINGSTON TERRY G & KAREN B | R19205-07-11 | 0.62 | | 1761 SF (0.040 AC) | | 1761 SF (0.040 AC) | 0.579 | | | | | | YES | | |
| 62 | SEIGFREID DAVID B | R19205-07-12 | 0.55 | | (0.040 /10) | | (0.040 AO) | | | | | | | YES | | |
| 63 | HAWKINS DOUGLAS M | R19205-07-13 | 0.83 | | | | | | | | | | | | | |
| 64 | MIRACLE FAITH CHRISTIAN CENTER | R19100-02-05 | 4.73 | | | | | | | | | | | | | OBTAIN TEMPORARY R/W - 559 SF / 0.013 AC |
| 65 | COLONIAL COMMONS HOMEOWNERS | R19205-07-17 | 0.20 | | | | | | | | | | | | | |
| 66 | MATHIS ANDREA | R19205-07-26 | 0.11 | | | | | | | | | | | | | |
| 67 | COLONIAL COMMONS HOMEOWNERS | R19205-07-27 | 0.01 | | | | | | | | | | | | | |
| 68 | PERKINS ADAM & MONICA | R19205-10-01 | 0.15 | | | | | | | | | | | | | |
| 69 | COLLINS MAHOGANY AMY ZAKIYA | R19205-10-12 | 0.14 | | | | | | | | | | | | | |
| 70 | COLONIAL COMMONS HOMEOWNERS | R19100-02-12 | 0.02 | | | | | | | | | | | | | OBTAIN TEMPORARY 38' R/W - 203 SF / 0.005 AC |
| 71 | METRO DWELLING, LLC | R19100-02-10 | 2.15 | | 2272 SF (0.052 AC) | | 2272 SF (0.052 AC) | 2.097 | | | | YES | | YES | | |
| 72 | COLONIAL COMMONS HOMEOWNERS | R19100-02-12 | 0.05 | | (0.032 AC) | | (0.032 AC) | | | | | | | | | OBTAIN TEMPORARY R/W - 94 SF / 0.002 AC |
| 73 | COLONIAL COMMONS HOMEOWNERS | R19108-09-07 | 0.13 | | | | | | | | | | | | | OBTAIN TEMPORARY R/W - 333 SF / 0.008 AC |
| 74 | SIMONS TENILLE L | R19108-11-05 | 0.20 | | | | | | | | | | | | | |
| 75 | KEITH JOHNNY J & SANDY | R19108-11-04 | 0.20 | | | | | | | | † † | | | | | |
| 76 | ALHINAI HUMAID H & | R19108-11-03 | 0.20 | | | | | | | | | | | | | |
| 77 | FLOWERS LUCINDA | R19108-11-02 | 0.20 | | | | | | | | | | | | | |
| 78 | MOORE'S CREEK HOMEOWNERS | R19108-11-01 | 0.20 | | | | | | | | | | | | | |
| 79 | BURKS ALTO LEE | R19108-10-10 | 0.20 | | 424 SF | | 424 SF | 8288 SF | | | | YES | | YES | | |
| 80 | CONREX RESIDENTIAL PROPERTY | R19108-10-09 | 0.20 | | (0.010 AC) | | (0.010 AC) | | | | | | | YES | | |
| 81 | WATKINS JANELLA M | R19108-10-08 | 0.20 | | | | | | | | | | | | | |
| 82 | FRIERSON MARCUS | R19108-10-07 | 0.20 | | | | | | | | | | | | | |
| 83 | GILL WELDON | R19108-10-06 | 0.20 | | | | | | | | | | | | | |
| 84 | MALLORY DIANE L | R19108-10-05 | 0.20 | | | | | | | | | | | | | |
| 85 | HINGLETON RONNIE | R19108-10-04 | 0.20 | | | | | | | | | | | | | |

| DATE | TRACT NO. | REMARKS |
|------------|-----------------|----------------------------------------------------|
| 9/19/2022 | 16 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 60 & 61 | REVISED OBTAINS, REMAINS, & PERMISSIONS (SAB) |
| 9/19/2022 | 60 - 63 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 64 | REV. PERM. & ADDED 559 SQ. FT. TEMP. R/W (SAB) |
| 9/19/2022 | 65 - 68 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 72 | REV. PERM. & ADDED 94 SQ. FT. TEMP. R/W (SAB) |
| 9/19/2022 | 78 | REV. PERMISSIONS (SAB) |
| 9/19/2022 | 80 - 85 | REV. PERMISSIONS (SAB) |
| 10/5/2022 | 17, 24, 27, 71 | REVISED PROPERTY OWNERS (SAB) |
| 2/27/2023 | 60 & 61 | REV. "LEFT OBTAINS" COLUMN TO MATCH "TOTALS" (SAB) |
| | 25, 28, 29, 65, | , , |
| 3/17/2023 | 68, 69, 70, 73, | REMOVED PERMISSIONS (SAB) |
| | 78, 81, & 82 | . , |
| 3/17/2023 | 70 & 73 | ADDED TEMP. R/W (SAB) |
| 11/29/2023 | 64, 70, 72, 73 | REMOVED TEMP. R/W DATA FROM "OBTAIN" COLUMN (SAB) |
| 11/29/2023 | 64 | REMOVED PERMISSIONS (SAB) |
| 3/13/2024 | 27 | REVISED OBTAINS & REMAINS (SAB) |
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THE DEPARTMENT WILL UTILIZE THE PRESENT RIGHT OF WAY AS SHOWN BELOW EXCEPT AS OTHERWISE SHOWN ON PLANS.

| ROAD / ROUTE # | FILE# | R/W WIDTH | YEAR ACQ'D. |
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A. SHOW REMAINDER IN SQUARE FEET WHEN LESS THAN 0.25 ACRE.



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| R | DESCRIPTION OF REVISION | DATE | BY | REV. NO. |
| | FILE | | DATE | DWG |
| SC | \CGMN_UTL_PLAN02AS.dgn - 5⁄23⁄2025 9:53:40 AM | | DATE | CKD |

| CAUGMAN ROAD UTILITY RELOCATION | |
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| Mead Hunt | |

RIGHT-OF-WAY SHEET 1/2 - SEWER

SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36")

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| l | South Carolina Department of Transportation |

| FED. RD. DIV. NO. | STATE | COUNTY | PROJECT ID | ROUTE NO. | SHEET NO. | - |
|----------------------|-------|----------|---------------|--------------|--------------|---|
| 3 | S.C. | RICHLAND | P038202 | S-37 | U-2BS | _ |

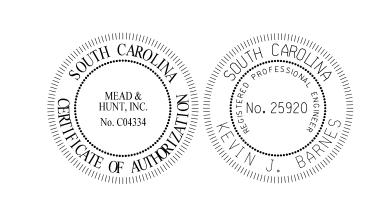
| South Carolin | na Department of Transportation | | | <u> </u> | OP | ΓΑΙΝ | | | | | | | | ION (YES) | | |
|---------------|-----------------------------------------|----------------------|-------------------------|------------------|------|-------|-------|-----------------------------------------|------------------------------------------|------------------|-----------------------|---------------|---------|-------------------|----------|---------|
| TRACT NO. | PROPERTY OWNER | TAX MAP REFERENCE | TOTAL TRACT ACRES | OUTFALL DITCH | LEFT | RIGHT | TOTAL | REMAINDER LEFT ACRES ^A | REMAINDER RIGHT ACRES ^A | DATE ACQUIRED | TYPE OF INSTRUMENT | OUTFALL DITCH | SLOPE 3 | STRUCTURE CONTROL | ENTRANCE | REMARKS |
| 86 | MILLER NICHOLAS A | R19108-10-03 | 0.20 | | | | | | | | | | | | | |
| 87 | BAKER JENNIFER S | R19108-10-02 | 0.20 | | | | | | | | | | | | | |
| 88 | PICKENS BELINDA GAMBLE | R19108-10-01 | 0.20 | | | | | | | | | | | | | |
| 89 | BOSTICK WINCHESTER C | R19112-05-20 | 0.20 | | | | | | | | | | | | | |
| 90 | MOORE'S CREEK HOMEOWNERS | R19112-05-21 | 0.12 | | | | | | | | | | | | | |
| 94 | ALLEN, JOYCE M. | R19108-09-04 | 0.098 | | | | | | | | | | | | | |
| 95 | COLONIAL COMMONS HOMEOWNERS ASSOCIATION | R19108-06-19 | 0.015 | | | | | | | | | | | | | |
| 96 | COLONIAL COMMONS HOMEOWNERS ASSOCIATION | R19108-06-18 | 0.35 | | | | | | | | | | | | | |
| 97 | COLONIAL COMMONS HOMEOWNERS ASSOCIATION | R19108-02-51 | 1.96 | | | | | | | | | | | | | |
| 101 | LEWIS, WAYNE K. & JACQUELINE | R19108-11-06 | 0.200 | | | | | | | | | | | | | |
| 102 | JONES, DARRYL D. & TONYA K. | R19108-11-07 | 0.200 | | | | | | | | | | | | | |
| 103 | FOREMAN, ANTHONY E. | R19108-11-08 | 0.199 | | | | | | | | | | | | | |
| | SCIOTO PROPERTIES SP-15 LLC | R19108-11-09 | 0.199 | | | | | | | | | | | | | |
| 105 | JONES, SAMUEL L. JR. | R19108-11-10 | 0.212 | | | | | | | | | | | | | |
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| DATE | TRACT NO. | REMARKS |
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| 9/19/2022 | 86 & 87 | REV. PERMISSIONS (SAB) |
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THE DEPARTMENT WILL UTILIZE THE PRESENT RIGHT OF WAY AS SHOWN BELOW EXCEPT AS OTHERWISE SHOWN ON PLANS.

| ROAD / ROUTE # | FILE# | R/W WIDTH | YEAR ACQ'D. |
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NOTES:
A. SHOW REMAINDER IN SQUARE FEET WHEN LESS THAN 0.25 ACRE.



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| REV. NO. | BY | DATE | DESCRIPTION OF REVISION | 1 |
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CAUGMAN ROAD UTILITY RELOCATION



RIGHT-OF-WAY SHEET 2 /2 - SEWER

SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-2BS

MAP NOTE:

- 1. ALL EXISTING BOUNDARY AND TOPOGRAPHIC INFORMATION HAS BEEN PROVIDED
- 2. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFICATION OF EXISTING SCDOT BENCHMARKS PRIOR TO ANY CONSTRUCTION AND SHALL REPORT ANY DISCREPANCIES IMMEDIATELY TO THE ENGINEER.FIELD VERIFICATION CAN BE ACCOMPLISHED BY CHECKING A MINIMUM OF TWO FIXED OBJECTS DISPLAYED ON THE SURVEY (i.e. MANHOLE RIM, STORM GRATE, PIPE INVERTS, ETC.).
- 3. THE CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFICATION OF ALL EXISTING UTILITIES. IF THERE ARE ANY MAJOR DISCREPANCIES THAT WILL AFFECT THE PROJECT DESIGN, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY

GENERAL NOTES:

- 1. WITHIN ALL NOTES, THE TERM "CONTRACTOR" SHALL MEAN THE GENERAL CONTRACTOR AND ANY SUBCONTRACTOR OR VENDOR PERFORMING CONSTRUCTION ON THE SITE.
- 2. A COMPLETE SET OF APPROVED DRAWINGS MUST BE MAINTAINED ON SITE AT ALL TIMES WHILE THE CONTRACTOR IS PERFORMING WORK.
- 3. THE CONTRACTOR SHALL PERFORM ALL WORK DURING DAYLIGHT HOURS.
- 4. THE CONTRACTOR SHALL PROVIDE SURVEYED AS-BUILT DATA OF ALL CONSTRUCTION (INCLUDING UNDERGROUND UTILITIES) TO THE ENGINEER FOLLOWING COMPLETION OF CONSTRUCTION ACTIVITIES.
- 5. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES ON THE DRAWINGS, OR IN THE FIELD PRIOR TO BEGINNING WORK OR DURING CONSTRUCTION, HE SHALL IMMEDIATELY NOTIFY THE ENGINEER.
- 6. BOUNDARIES AND TOPOGRAPHY HAVE NOT BEEN FIELD VERIFIED BY THE ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE EXISTING FIELD CONDITIONS AND REPORTING ANY DISCREPANCIES OR CONFLICTS TO THE ENGINEER PRIOR TO CONSTRUCTION.
- 7. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND VERIFYING ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION AND IS RESPONSIBLE FOR ANY DAMAGE TO THEM DURING CONSTRUCTION. THE CONTRACTOR SHALL CONTACT THE STATE'S LOCATION SERVICE AT LEAST 48 HOURS PRIOR TO BEGINNING CONSTRUCTION
- 8. THE CONTRACTOR SHALL COMPLY WITH ALL FEDERAL, STATE, AND LOCAL RULES AND REGULATIONS.
- 9. ALL RIGHT-OF-WAY CONSTRUCTION SHALL MEET SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (LATEST EDITION).
- 10. THE CONTRACTOR IS REQUIRED TO MEET ALL APPLICABLE OSHA, FEDERAL, STATE, AND LOCAL REGULATIONS CONCERNING PROJECT SAFETY. THE CONTRACTOR ASSUMES FULL RESPONSIBILITY FOR SAFETY ON THE PROJECT.
- 11. THE CONTRACTOR SHALL VERIFY THAT ALL NECESSARY PERMITS FOR CONSTRUCTION HAVE BEEN OBTAINED PRIOR TO THE START OF THE PROJECT.
- 12. IN THE EVENT OF A CONFLICT WITH WATER, SEWER, DRAINAGE OR OTHER UTILITY LINES, THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER PRIOR TO MAKING FIELD ADJUSTMENTS.
- 13. IN CASE WHERE THE CONTRACTOR CUTS THROUGH AN EXISTING ACTIVE GAS MAIN, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT 911 FIRST, THEN CONTACT THE APPROPRIATE UTILITY PROVIDER.

CONSTRUCTION NOTES

- 1. ALL MATERIALS, METHODS, AND DETAILS OF CONSTRUCTION SHALL CONFORM TO THE PROJECT SPECIFICATIONS AND DRAWINGS.
- 2. EXISTING UTILITIES THAT ARE SHOWN ON THE DRAWINGS ARE FOR INFORMATIONAL PURPOSES ONLY. THE ACCURACY AND COMPLETENESS OF SUCH INFORMATION IS NOT GUARANTEED. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND STRUCTURES IN ADVANCE OF ALL TRENCHING AND EXCAVATION TO AVOID DAMAGING EXISTING UTILITIES OR CAUSING UNNECESSARY DELAYS. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY CONFLICTS.
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO EXISTING INFRASTRUCTURE WITHIN THE PROJECT AREA OR ADJOINING PROPERTIES (I.E., PAVEMENT, CURB, SIDEWALK, UTILITIES, LANDSCAPED AREAS, ETC.). THE CONTRACTOR SHALL REPAIR/REPLACE ALL DAMAGED ITEMS IMMEDIATELY, IF NECESSARY, OR PRIOR TO THE END OF THE JOB. THE REPAIR/REPLACEMENT SHALL BE AT NO COST TO THE OWNER.
- 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND MAINTAINING ANY NECESSARY TRAFFIC CONTROLS THROUGHOUT THE DURATION OF THE PROJECT, IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (LATEST EDITION) AND THE ENCROACHMENT PERMIT ISSUED BY THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION.
- 5. THE CONTRACTOR IS RESPONSIBLE FOR STABILIZING AND RETURNING ALL SCDOT MAINTAINED ROADWAY DITCHES TO PRE-CONSTRUCTION CONDITIONS IN A TIMELY MANNER.
- 6. THE CONTRACTOR SHALL CLEAN AND MAINTAIN ALL ROADWAYS AS NECESSARY TO ENSURE THAT NO CONSTRUCTION DEBRIS IS PRESENT FOR EXTENDED PERIODS OF TIME.
- 7. THE CONTRACTOR SHALL ENSURE THAT ALL-WEATHER ACCESS TO LOCAL RESIDENCES AND BUSINESSES IS MAINTAINED THROUGHOUT CONSTRUCTION.
- 8. ALL TRENCHING, EXCAVATION, AND COMPACTION OPERATIONS SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL AND SCDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
- 9. UNLESS OTHERWISE SPECIFIED, ALL BACKFILL MATERIAL SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL AND SCDOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
- 10. TRENCH EXCAVATION SHALL NOT EXCEED BACKFILL BY MORE HAN 100 FEET. NO TRENCH SHALL BE LEFT OPEN AFTER NORMAL BUSINESS HOURS.
- 11. NO OPEN EXCAVATIONS SHALL REMAIN OVERNIGHT.
- 12. THE CONTRACTOR SHALL REMOVE ALL STRIPPINGS, DEBRIS, AND EXCESS EXCAVATED MATERIALS FROM THE PROJECT AREA AND DISPOSE OF THEM IN A LEGAL MANNER.
- 13. THE CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY DEWATERING TO PERFORM AND MAINTAIN EXCAVATIONS AND GRADES. DEWATERING OPERATIONS SHALL NOT DISCHARGE DIRECTLY INTO MARSH OR WETLAND AREAS. WATER PUMPED FROM EXCAVATION AND OTHER WORK AREAS MUST BE HELD IN SETTLING BASINS OR FILTERED PRIOR TO DISCHARGE INTO SURFACE WATERS OR STORM DRAINAGE SYSTEMS. WATER MUST BE DISCHARGED THROUGH A PIPE. WELL-GRASSED OR LINED CHANNEL. OR EQUIVALENT MEANS SUCH THAT THE DISCHARGE DOES NOT CAUSE EROSION OR SEDIMENTATION.

SEWER MAIN CONSTRUCTION NOTES:

- 1. ALL SEWER MAIN CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS MANUAL SPECIFICATION PART 17.
- 2. THE CONTRACTOR SHALL STORE, HANDLE, INSTALL, AND MAINTAIN ALL PRODUCTS IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
- 3. THE CONTRACTOR SHALL INSTALL ALL SEWER MAIN PIPING WITH NO LESS THAN 4 FEET OF COVER.
- 4. SEWER MAINS SHALL MAINTAIN A MINIMUM HORIZONTAL SEPARATION DISTANCE OF 10 FEET FROM ALL WATER MAINS, WHEREVER POSSIBLE.
- 5. SEWER MAINS THAT CROSS WATER MAINS SHALL BE LAID TO PROVIDE A VERTICAL SEPARATION OF AT LEAST 18 IN. BETWEEN THE BOTTOM OF THE WATER MAIN AND THE TOP OF THE SANITARY OR STORM SEWER.
- 6. NEW SEWER FORCE MAINS CROSS EXISTING UTILITIES THROUGHOUT THE PROJECT AREA. FIELD VERIFY EXISTING UTILITY CROSSINGS AND ADJUST ELEVATION OF NEW SEWER FORCE MAIN AS NEEDED.
- 7. ALL SEWER PIPING AND MANHOLES SHALL BE TESTED IN ACCORDANCE WITH CITY OF COLUMBIA ENGINEERING REGULATIONS AND MANUAL SPECIFICATION PART 17.
- 8. SEWER MANHOLES SHALL BE CONSTRUCTED SO THAT NO WATER PIPE OR OTHER CONDUIT IS IN CONTACT WITH OR ENCLOSED BY ANY PART OF A SEWER OR SEWER MANHOLE.
- 9. MANHOLES SHALL BE LEAK-TIGHT AND MAY BE CONSTRUCTED OF PRECAST UNITS, PORTLAND CEMENT CONCRETE BRICK OR CAST-IN PLACE CONCRETE, ALL IN ACCORDANCE WITH PLANS AND THE CITY OF COLUMBIA ENGINEERING REGULATIONS AND MANUAL SPECIFICATION PART 17.
- 10. ALL CONCRETE USED IN MANHOLE CONSTRUCTION SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3.500 PSI AT 28 DAYS. STRENGTH DETERMINATION SHALL BE IN ACCORDANCE WITH ASTM C90. UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- 11. TREE PROTECTION: THE CONTRACTOR SHALL CONSULT WITH THE CITY OF COLUMBIA FORESTRY AND BEAUTIFICATION DEPARTMENT REGARDING PROPER TREE PROTECTION.
- 12. ROAD RESURFACING: ALL ROAD RESURFACING SHALL BE DONE AS SPECIFIED ON THE SCOOT ROADWAY PLANS AND IN ACCORDANCE TO SCOOT STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.

COUNTY

RICHLAND P038202

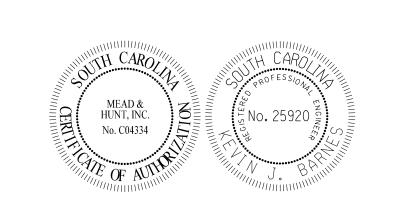
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SUE LEGEND AND NOTES

| | ELECTRIC SYMBOLS | | TE | LECOMMUNICATION SYMBOLS | UTILITY INFORMATION ABBERVIATION |
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| SYM ABV | DESCRIPTION | SYN | /I AB | | EOI END OF INFORMAT EORI END OF RECORDED INFORMAT |
| | ELECTRICAL TRANSFORI | _ | ТВ | | AATURUTILITY ABANDONED ACCORDING TO UTLILITY RECOFT AATFIUTILITY ABANDONED ACCORDING TO FIELD INSPECT |
| E EMH | ELECTRICAL MAN HOL | | TVF | | ot EATUR $\cdots\cdots$ EMPTY ACCORDING TO UTILITY RECOF |
| E EHH | ELECTRICAL HAND HO | | TLC | , | NAP · · · · · · · NO ASSOCIATED PIPING FOUND FROM STRUCTU NAC · · · · · · NO ASSOCIATED CABLES FOUND FROM STRUCTU |
| E EBX | ELECTRIC PEDESTAL ELECTRIC BOX | - 1 | TPF | | DBR · · · · · DIRECT BUR DATFI · · · · · DEPICTED ACCORDING TO FIELD INSPECT |
| ESG | ELECTRIC SWITCH GEAR | BOX E | TFO | | EATFI EMPTY ACCORDING TO FIELD INSPECT |
| E EVT | ELECTRIC VAULT | BOX T | THE | | TMT ······EMP |
| EGL | GROUND / LANDSCAPE LI | IGHT C | TVH | | _CAPCAPAC GRGROU |
| B EAB | ELECTRIC AIR BRAKE | | TB | | MATERIAL ABBREVIATIONS |
| ₩ ERO | ELECTRIC RESIDENTAL OU | JTLET 🚫 | TXE | SPLICE BOX | CCOPPE |
| | POLE SYMBOLS | | TRE | TELEPHONE REPEATER | DI |
| SYM ABV | DESCRIPTION | | TVE | CABLE TV BOX | PPI AST |
| Ø PSP | SIGNIFICANT POLE (STEEL, CONC | CRETE, ETC) |] TU\ | / UNDERGROUND TELEPHONE VAULT | FO FIBER OPT |
| Ø PP | ELECTRIC, COMBINATION | POLE | UTF | | SSTEE |
| M PMP | METER POLE | (C) | UT\ | | PV |
| | TRANSMISSION LINE PO | DLE | 1,,,,, | WATER SYMBOLS | TC·····TERRA COTI |
| © PLP | AREA LIGHT POLE | <u> </u> | WM | | SWC·····ASBESTOS CEMEN |
| PTF | TRAFFIC SIGNAL POLI | E (V) | W | | TF TRAFFIC SIGNAL CABL GW GUY WIF |
| Ø POP | OTHER USE POLE | | WM\ | | CNTCONDU |
| PCT PTP | CELL PHONE TOWER TELEPHONE POLE | | WFI | | GENERAL ABBREVIATIONS |
| PGP | GUY POLE | | WAI | | E ······ELECTRIC (POWE |
| / | AFFIC CONTROL SYMB | OLS M | WVI | | W UNDERGROUND WATE |
| S TFV | TRAFFIC SIGNAL CONTROL | ^ | WF | | PUPS ·····PALMETTO UTILIY PROTECTION SERVICE T ·······TELEPHONE, TELECOMMUNICATION |
| S TFHH | TRAFFIC CONTROL HAND | | WBI | | TV, CFIBER OPT |
| S TFJ | TRAFFIC SIGNAL JUNCTION | | WB | | SSANITARY SEWE |
| | GAS SYMBOLS | W | ww | | -FS ······FORCED SANITARY SEWER, FORCE MA DB ·····DUCT BAN |
| SYM ABV | DESCRIPTION | (P) | WP | | TFUNKUNKNOWN UTILI |
| G GM | GAS METER | | | SEWER SYMBOLS | THP ······HYDROGEN PEROXII |
| G GVC | GAS VALVE CAP | SYN | /I AB | | STSTEAM LII FFUEL / PETROLEUM LII |
| G GMH | GAS MAN HOLE | | sco | | RRECLAIMED WATER / SLURRY LII |
| GV GVT | GAS VENT | S | SMI | SEWER MAN HOLE | DBTUNN |
| GR GR | GAS PRESSURE REGULA | TOR R | SAF | SEWER AIR RELEASE VALVE | CAGASES MATERI |
| GTP GTP | GAS LINE TEST POIN | T (S) | SST | SEWER STEP TANK | GENERAL NOTES |
| GTF GTF | GAS LINE TAP FARM | $\langle V \rangle$ | SC | SEWER CHECK VALVE BOX | -GRAVITY SANITARY SEWER LINES ARE SHOWN AS LEVEL 'C'. |
| | MISC SYMBOLS | (G) | SGF | SEWER GRINDER / PUMP STATION | -AERIAL UTILITY LINES ARE CONSIDERED AS LEVEL 'C'. |
| <u></u> MWP ■ | UTILITY WITNESS POS | ST S | SS\ | SEWER VALVE | -UTILITY OWNER INFORMATION SHOWN ON UTILITY TITLE SHEET |
| EOI MOI | END OF INFORMATION | N (L) | SLS | S SEWER LIFT STATION | |
| | MISC / UNKNOWN VALVE CAP (| OR COVER | NC | NPOTTABLE WATER SYMBOLS | |
| ① MPB | PAVED OR BURIED MANHOL | | ICV | | _ |
| | UTILITY TERMINI / END | os (i) | ICE | | _ |
| MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH MTH | TEST HOLE | - 5 | IRH | I RRIGATION / SPRINKLER HEAD | _ |
| | | | IT C | TVLEC | _ |
| | T. | UTILITY LIN | | I TLES | - |
| | T2 | | enect | TRUM OVULD | - |
| | T3 | EXISTING CHARTER / EXISTING VERIZON | SPECT | ROM OVHD | - |
| | OH1- | EXISTING DOMINION (| WH EI | ECTRIC | - |
| | E1 | EXISTING DOMINION U | | | - |
| | - G1- | EXISTING DOMINION | | | - |
| | · w | PROPOSED WATER | <i>-</i> | | - |
| | X X XW1-X X X X X | EXISTING WATER TO I | BE ABA | ANDONED | - |
| REN | | EXISTING WATER TO I | BE REN | MOVED | - |
| s | s ———————————————————————————————————— | PROPOSED GRAVITY | SEWEF | 3 | - |
| F | м — | PROPOSED SEWER FO | DRCE I | MAIN | |
| XX_ | X X X S1 X X X X X | EXISTING SEWER TO I | BE ABA | ANDONED | |
| REN | REM - O1 REM - REM - | EXISTING SEWER TO I | | | |
| | QUA | LITY LEVEL D | EFII | NITIONS | |
| utilities, but i | it is often highly limited in terms of co | m existing utility recor omprehensiveness ar | ds. It r nd acc | may provide an overall "feel" for the congestion of curacy. Its usefulness should be confined to project | |
| ' | d route selection activities | | | | |
| information was been either of | with existing utility records. When us omitted or erroneously plotted. Its us | sing this information, i sefulness, therefore, s | t is no | e.g., manholes, valve boxes, posts) and correlating this it unusual to find that many underground utilities have I be confined to rural projects where utilities are not | |
| Level B. This | r are not too expensive to repair or re s level involves the use of surface ge | eophysical technique | s to de | etermine the existence and horizontal position of | |
| underground usually suffice footers, foun | d utilities. This activity is called "design cient to accomplish preliminary enginal ridations and other design features in | gnating." Two-dimens neering goals. Decision order to avoid confli | sional ons ca | mapping information is obtained. This information is in be made on where to place storm drainage systems th existing utilities. Slight adjustments in the design car | |
| ' | estantial cost savings by eliminating of s level involves the use of nondestru | • | ent at | critical points to determine the precise horizontal and | |
| vertical posit | tion of underground utilities, as well a ing." It is the highest level presently | as the type, size, con available. When surv | dition, eyed a | , material and other characteristics. This activity is and mapped, precise plan and profile information are | |
| available for designer car | use in making final design decisions n often make small adjustments in el | s. By knowing exactly levations or horizonta | wher Hocat | e a utility is positioned in three dimensions, the tions and avoid the need to relocate utilities. Additional g thickness) also assists the designer and Utility | |



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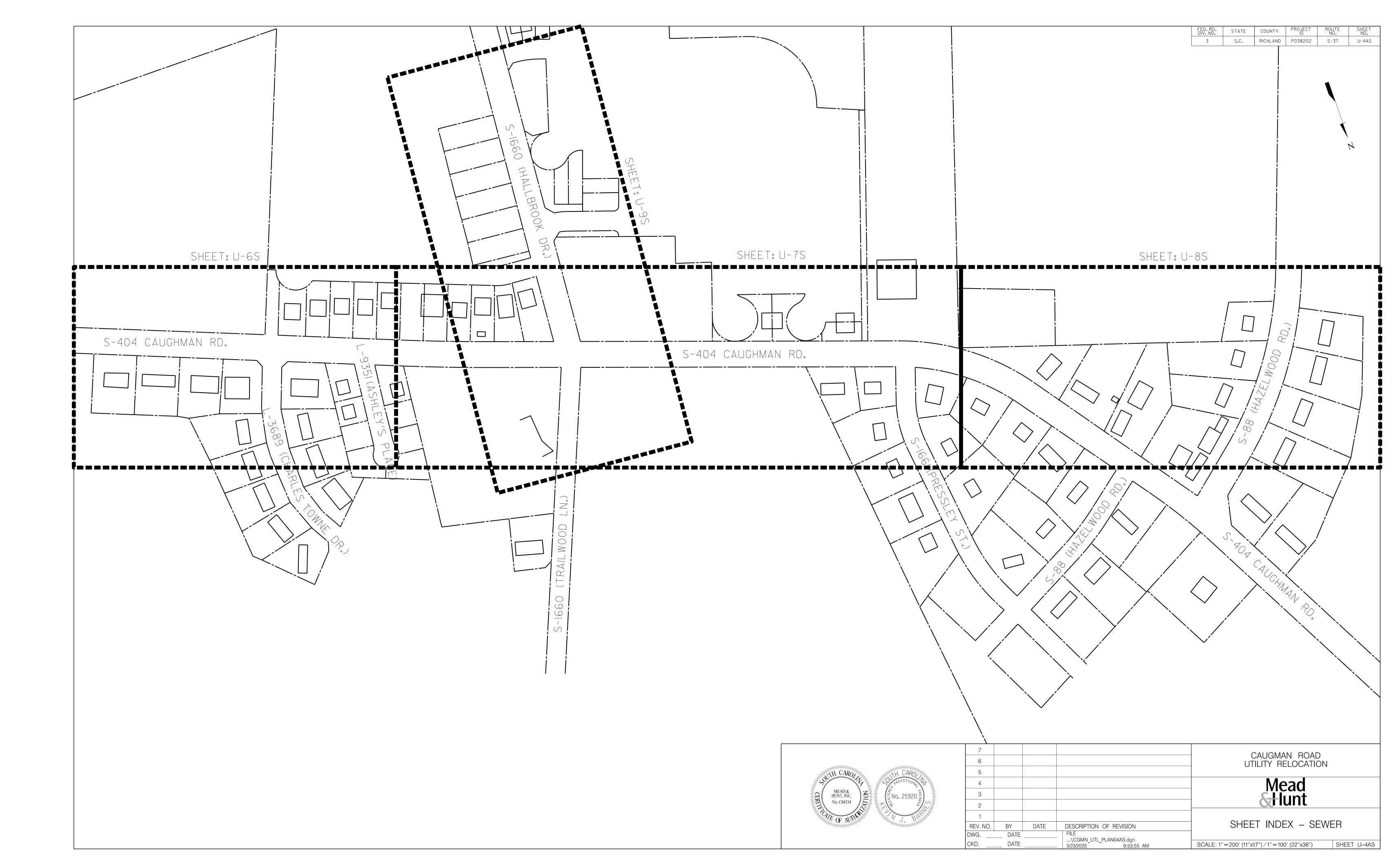
Company in their decisions.

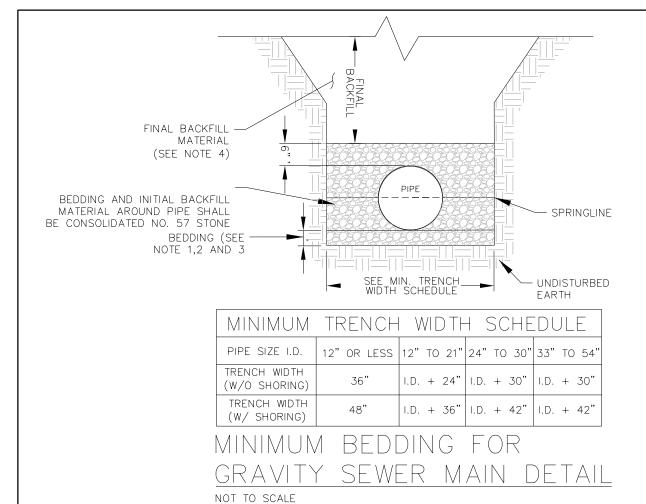
CAUGMAN ROAD UTILITY RELOCATION



NOTES - SEWER

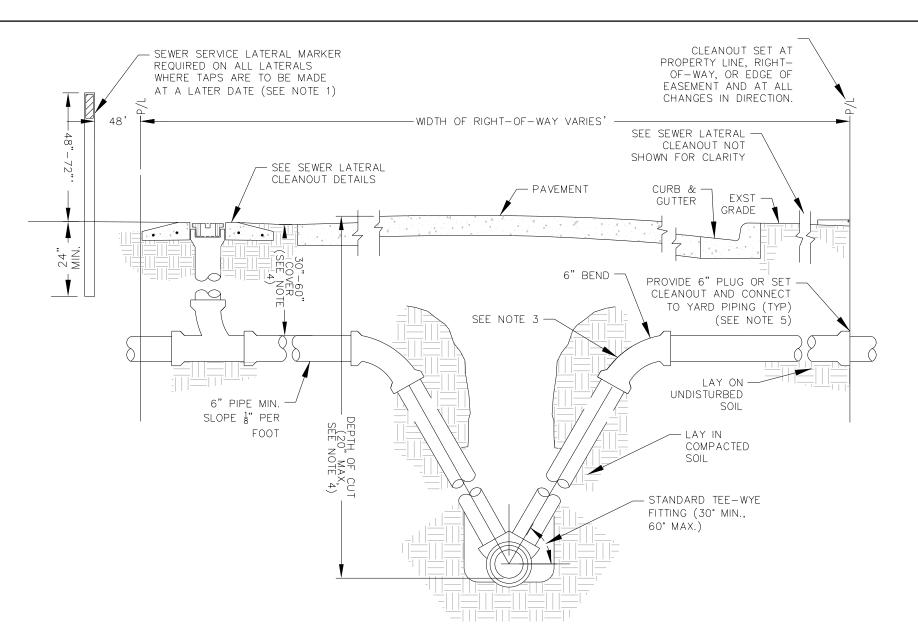
SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-3S





NOTES:

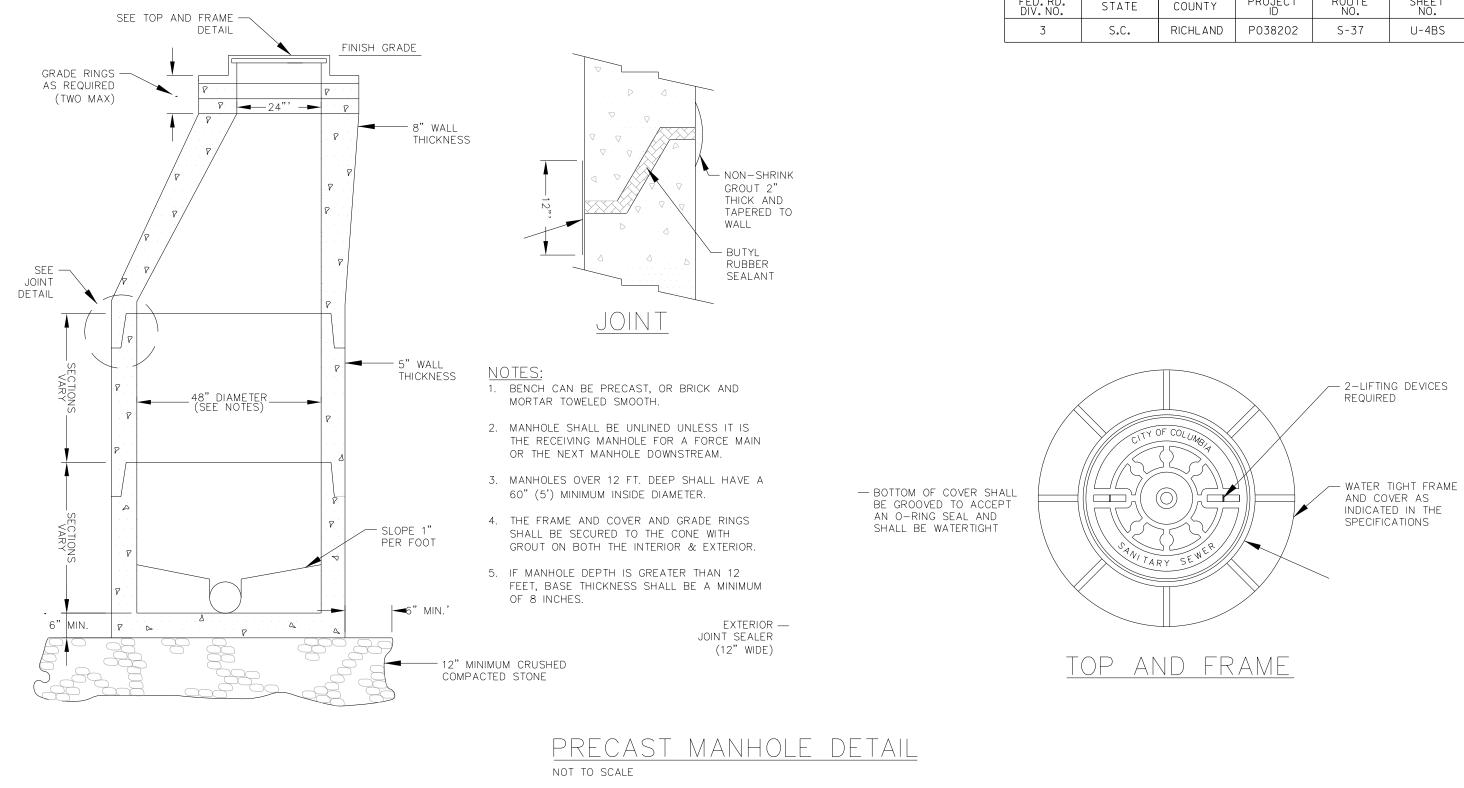
- 1. BEDDING DEPTH SHALL BE 6" MINIMUM FOR PIPE DIAMETER LESS THAN 12".
- 2. DEPTH FOR REMOVAL OF UNSUITABLE MATERIAL SHALL GOVERN DEPTH OF BEDDING MATERIAL BELOW THE PIPE. THE ENGINEER SHALL DETERMINE IN THE FIELD THE AMOUNT OF UNSUITABLE MATERIAL REQUIRED TO REACH A SUITABLE FOUNDATION.
- 3. THE PIPE BEDDING SHALL BE CONSOLIDATED NO. 57 STONE IN 6" LAYERS TO THE BOTTOM OF THE PIPE. THEN BACKFILLED WITH HAND PLACED MATERIAL CONSOLIDATED IN 6" LAYERS TO THE SPRINGLINE OF THE PIPE.
- 4. FINAL BACKFILL MATERIAL
- A. <u>AREAS OUTSIDE THE SCDOT, COUNTY, AND CITY RIGHT-OF-WAYS</u>; FINAL BACKFILL MATERIAL SHALL MEET THE REQUIREMENTS OF AASHTO M145 GROUP CLASSIFICATION A1-A6 AND BE COMPACTED IN SUFFICIENT DEPTHS TO MEET A MINIMUM COMPACTION OF 85% STANDARD PROCTOR WITH AN ALLOWABLE ±5% OF OPTIMUM MOISTURE CONTENT.
- B. <u>Areas inside the scdot, county, and city right-of-ways</u>; final backfill material shall meet the requirements of aashto m145 group classification a1-a3 and be COMPACTED IN 6" LAYERS TO A MINIMUM COMPACTION OF 95% STANDARD PROCTOR WITH AN ALLOWABLE ±5% OF OPTIMUM MOISTURE CONTENT.
- C. UNDER ROADWAY PAVEMENT (TO THREE FEET FROM EDGE OF PAVEMENT): FINAL BACKFILL MATERIAL SHALL BE SCDOT EXCAVATABLE (200 PSI MAX) FLOWABLE FILL FOR ALL SCDOT
- D. <u>UNDER DRIVEWAYS:</u> FINAL BACKFILL MATERIAL SHALL MEET REQUIREMENTS OF AASHTO M145 GROUP CLASSIFICATION A1-A3 AND BE COMPACTED IN 6" LAYERS TO A MINIMUM COMPACTION OF 98% STANDARD PROCTOR WITH AN ALLOWABLE ±5% OF OPTIMUM MOISTURE
- E. <u>USE OF NATIVE MATERIAL;</u> NATIVE MATERIAL MAY BE USED IN FINAL BACKFILL ONLY WHEN APPROVED BY THE ENGINEER.



SEWER SERVICE LATERAL SECTION VIEW DETAIL NOT TO SCALE

NOTES:

- 1. FOR SEPTIC TANK PHASE-OUT PROJECTS, A SEWER SERVICE LATERAL MARKER IS REQUIRED FOR ALL LATERALS WHICH ARE "NOT IN USE". SEWER SERVICE LATERAL MARKER SHALL BE, A LANDSCAPE TIMBER OR 3x3 MIN. P.T. POST (TOP PAINTED GREEN) SHALL BE INSTALLED TO MARK THE LOCATION OF THE 6" PLUG.
- 2. THE MINIMUM SIZE OF ALL HOUSE LATERALS SHALL BE 6 INCHES. THE MAXIMUM LENGTH OF A HOUSE LATERAL SHALL BE 60 FEET (LENGTH BETWEEN SEWER MAIN TO CUSTOMERS PROPERTY LINE).
- 3. ALL SEWER SERVICE LATERAL PIPE AND FITTINGS (INCLUDING THE TEE-WYE FITTING) WITH A "DEPTH OF CUT" EQUAL OR GREATER THAN 12 FEET, SHALL BE DIP, PRESSURE CLASS 350, LINED IN ACCORDANCE WITH THE SPECIFICATIONS.
- 4. THE SEWER SERVICE LATERAL SHALL BE CONSTRUCTED AT A DEPTH TO ALLOW A GRAVITY CONNECTION BY THE CUSTOMER, WHERE POSSIBLE (CONTINGENT UPON MEETING THE CUSTOMER'S ON-SITE CONDITIONS AND LOCAL CONSTRUCTION STANDARDS). A LATERAL REQUIRING MORE THAN 60" OF COVER MUST BE APPROVED, PRIOR TO CONSTRUCTION, BY THE
- 5. CONNECTION TO EXISTING YARD PIPING (TO BE LOCATED PRIOR TO INSTALLING THE TEE BRANCH) SHALL BE MADE WITH A FLEXIBLE ADAPTER COUPLING (FERNCO OR EQUAL).

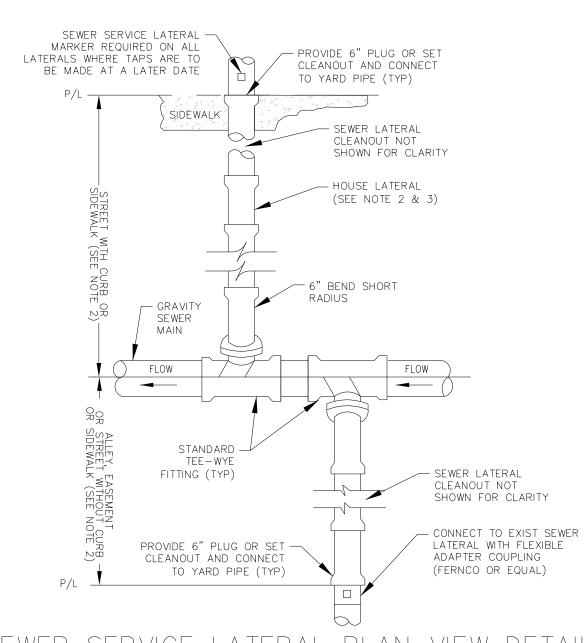


NOTES:

1. SEE SPECIFICATIONS FOR MANHOLE RING AND COVER.

✓ € SEWER

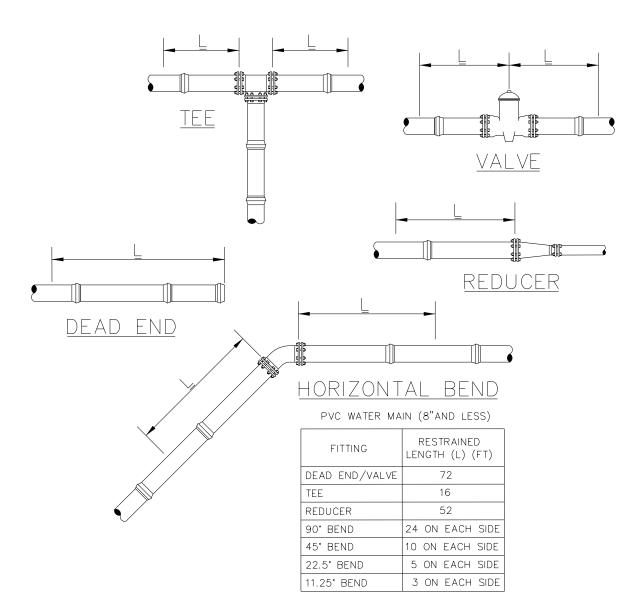
2. SEAL ALL EXTERNAL JOINTS WITH MASTIC SEALANT. SEE SPECIFICATIONS.



<u>Sewer service lateral</u> plan view detail NOT TO SCALE

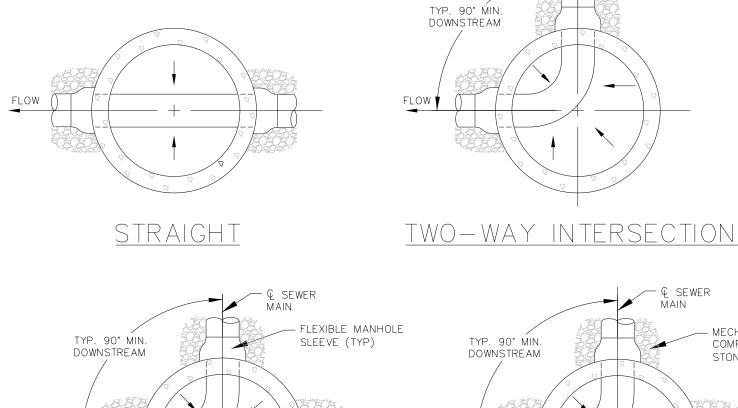
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- 2. THE MINIMUM SIZE OF ALL HOUSE LATERALS SHALL BE 6 INCHES. THE MAXIMUM LENGTH OF A HOUSE LATERAL SHALL BE 60 FEET (LENGTH BETWEEN SEWER MAIN TO CUSTOMERS PROPERTY LINE).
- . ALL SEWER SERVICE LATERAL PIPE AND FITTINGS (INCLUDING THE TEE—WYE FITTING) WITH A "DEPTH CUT" EQUAL OR GREATER THAN 12 FEET, SHALL BE DIP, PRESSURE CLASS 350, LINED IN ACCORDANCE WITH THE SPECIFICATIONS.

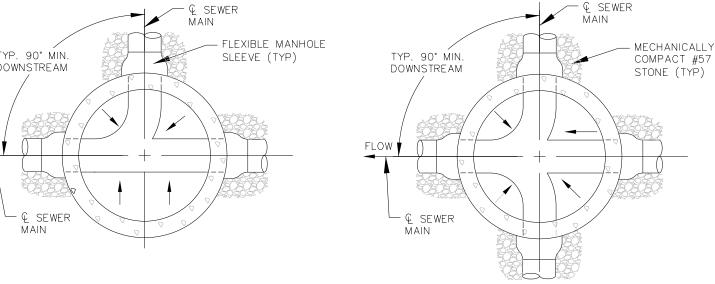


<u>PVC RESTRAINED JOINT D</u>ETAILS AND TABLE NOT TO SCALE

- 1. ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE AT A MINIMUM.
- 2. THE RESTRAINED LENGTHS ARE CALCULATED USING THE EBAA RESTRAINED LENGTH CALCULATOR. ALL JOINTS WITHIN THE CALCULATED LENGTH MUST BE RESTRAINED. THE RESULTS ARE BASED ON THE FOLLOWING CONDITIONS:
- SOIL TYPE: SM (UCS CLASSIFICATION)
 SAFETY FACTOR: 1.5
 TEST PRESSURE: 150 PSI
 TRENCH TYPE: 5 DEPTH OF BURY: 3 FT
- 3. PVC TO DIP TRANSITIONS, USE PVC RESTRAINED JOINT LENGTHS. 4. WHEN TAPPING AN EXISTING MAIN, NEW MAIN SHALL BE RESTRAINED 72
- 5. ALL FITTINGS TO BE DUCTILE IRON, MECHANICAL JOINT.



THREE-WAY INTERSECTION



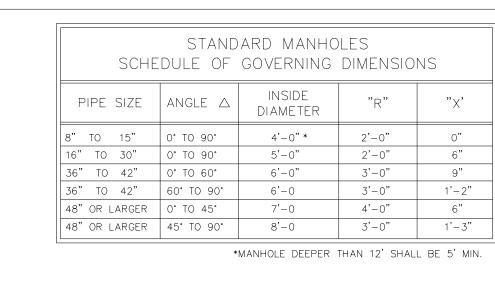
MANHOLE PLAN AND INVERT DETAIL

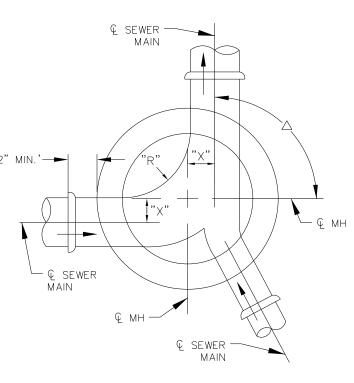
FOUR-WAY INTERSECTION

1. TROWEL SHAPE INVERTS TO BE UNIFORM AND SMOOTH.

2. ARROWS INDICATE DIRECTION OF SLOPE.

NOT TO SCALE NOTES:





TYPICAL STANDARD MANHOLE PLAN

| | 7 | | | | CAUGMAN ROAD |
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| MEAD & HUNT, INC. 25920 No. 25920 | 3 | | | | Flunt |
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| | REV. NO. | BY | DATE | DESCRIPTION OF REVISION | DETAILS - SEWER |
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| | CKD. | DATE _ | | \CGMN_UTL_PLAN04BS.dgn \5⁄23⁄2025 9:53:56 AM | SCALE: 1" = 200' (11"x17") / 1" = 100' (22"x36") SHEET U-4BS |

